STATE OF SOUTH CAROLINA,)

COUNTY OF GREENVILLE.

| A | | 4 | | | ************************************** | · · · · · · · · · · · · · · · · · · · |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------|--------------------------|--------------------------|------------------------------------------------|----------------------------------------------|
| WHEREAS, SOUTHEASTERN | LIFE INSURANCE | E COMPANY, a corporat | ion chartered under | the laws of the State | SEMI | GREETING: |
| | | | The feet | | $\sqrt{n} \mathcal{N} \mathcal{J}$ | |
| certain policy of insurance, bearing r | egister date the | | | | M | |
| bered | | | | upon receipt of due | | e insured aro- |
| d premiums have been dely paid and | said policy be then | in force and be then suffe | ndeded properly raleas | ed, the sum of; | | |
| ordance with the terms and condition | s of said policy this | day duly assigned to SC | UTHEASTERN LIF | \$ INSURANCE COM | PANY, as is evidence | OLLARS, all in ed by the opte |
| ch this mortgage secures; and ' Whereas, | $\sim \ell$ | the safe Wagn | es Smit | hospere | eters). | SER |
| <i>m</i> | ····· | | <i>J</i> | 100 | | |
| nd by | certain promyss IFE INSURANCE | ory note in writing, die company, a corporation | ven date with these bye | sents, | South Carolina, in the | well and |
| of Thuy- | nyma | ned 7 | /J-A/V | | *************************************** | |
| 4500. (w) SiA | 166 /0) | paid at its Hophe Office | in Greenville, S. C., t | ogether with interest | thereon from date, | at the rate of |
| n amortization plan as follows: // In thirty-nine (39) quarterly insta | Ilments of | 0.16 | December 1 | ayable daagay, both | principal and interest | being payable |
| ne hindred | Riffely | and As | 1,00 1 (\$ 1 | 58.48) | | ****** |
| and a linal installment of | | | | .) | .) | Dollars, |
| of the deal | Jasty - | Segen an | & 24 Mo | y (\$ 147, | 24) | 7777-1808-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
| The first installment being payable | e on the | 1 24 th () W | A | man | | Dollars, |
| The first installment being payabl | able on the | | day ofday ofday of | | et. | 1926 |
| The thirtiliastallment being payable | A Mad / V | 13 14th | • | 1 7 | iher | |
| The fourth installment being palathe successive installments on the | / | <i>U</i> /(<i>I</i> /- | day of | | ry | |
| event default is made in the payme of such default until paid, at the | ent of any installment rate of eight (8%), r | it Or installments or any | part thereof, as there | ein provided, the same | rest thereon, is paid it shall bear simple int | in full; and in terest from the |
| And if any portion of principal o | r interest be at any | time past due and unnaid | l, or in ease of the def | fault in the payment o | f any premium on sai | d policy of in- |
| ly due, at the option of the holder | thereof who may | agreement or covenant co | this mortgage; and in | ne whole amount evide | enced by said note to | become imme- |
| the holder should place, the said no | ote or this mortgage | in the hands of an attor | ney for any legal proce | edings. Then in either o | of said cases the mort | gaeer Aromises |
| r this mortgage as a part of said | debt. | W Care | al Samile | Sel al al a tag | | Call Secured |
| NOW, KNOW ALL MEN, That | in Chisiderat | ion of the said debt and | sum of money aforesa | aid and core GREENV | ILLE COUNTY S. | Margot to the |
| SOUTHEASTICKY PINE INSUI | RANCE COMPANY | according to the terms | of the said note, and a | ls in consideration of | the Continer sum of | THREE DOL- |
| ay all costs and expenses, including or this mortgage as a part of said of NOW, KNOW ALL MEN, That SOUTHEASTERY MINE INSULTS, to A. | SOUTHEASTERN | LIFE INSURANCE COL | MPANY, at and before | ore the signing of the | lese Presents, the rece | eipt whereof is |
| URANCE COMPANY | VV | ased, and by these reser | ns, do grant, bargam, | sell and release unto | # 68 6 d | SIEKN LIFE |
| that certain | biece | . barcel | or lot o | of land | with to | he |
| Idanha and | inkro | demente | thereo. | a situ. | ate, lui | na an |
| ng Or Green | will To | wiship, | Greenvi | Ele bour | A. Stat | te of Son |
| olina, heing | | | | | | |
| of property | • | 1 1 | 1 1 | A | | . // / |
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| reof prepa | idd hy | , b.M. Ju | rmant, | Ir, angi | near, J. | annan |
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