	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 27465
STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE.	erd B. Burr
11	CEND OPERING.
WHEREAS, SOUTHEASTERN LIFE IN MANCE CO	COMPANY, a corporation chartened under the laws of the State of South Carolina, has issued to
its certain policy of insurance, bearing register dale the	day of
	force and be then surrendeded properly released, the sum of;
	(\$) DOLLARS, all in lay guly assigned to SOUTHEASTERN LIFE INSURANCE COMPANY, as is evidenced by the note
which this mortgage secures vand	the said Walter D Barr
in and by	y note in writing, of even date with these presents,
(\$51.00 JU) DOLLARS, to be paid	aid at its Home Office in Greenville, S. C., together with interest thereon from date, at the rate of
In thirty-nine (39) quarterly installments of	Large Conference of the Confer
yeneax fine + 34/	1100 (\$957 3)
each and a final unstallment of	Dollars,
O and strip to the	Dollars,
The first installment being the able on the	day of July + 9/ 1925
The the cond installment being payable on the	day of October 19235
The fourth installment being payable on the	316 th day of april 19236
date of such default until paid, at the rate of sight (7%) par c	ceeding war thefee fter, until the entire principal sum, with all interest thereon, is paid in full; and in the installments of any part thereof, as therein provided, the same shall bear simple interest from the century per annum.
And if any portion of principal or interest be at any time	me part due and unpaid, or in case of the default in the payment of any premium on said policy of ingreement or lovenant contained herein, then the whole amount evidenced by said note to become immeter the contained herein, then the whole amount evidenced by said note to become immeter the contained for eclose this mortgage; and in case said note, after its maturity should be placed in the sturity, it hould be deemed by the holder thereof necessary for the protection of its interests to place, at the hands of an attorney for any legal proceedings, then in either of said cases, the mortgagor promises the interest of the indebtedness as attorneys fore this to be added to the mortgagor indebtedness as attorneys.
hands of an afterney for suit or collection, or if before its maturand the halder should place, the said note or this mortgage in the	a the transfer of an attorney for any legal proceedings, then in either of said cases, the mortgager promises
under this portgage as a part of said debt	the indebtedness as attorneys rees, this to be added to the mortgage indebtedness, and to be secured
	e said Nalter D. Baw n of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the
said SOUTHEASTERN LIFE INSURANCE COMPANY, acc	according to the terms of the said note, and also in consideration of the further sum of THREE DOL.
in hand well and truly paid by the said SOUTHEASTERN LIFT hereby acknowledged, have granted, bargained, sold and released, INSURANCE COMPANY.	if E INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is sed, and by these Presents, do grant, bargain, sell and release unto the said SOUTHEASTERN LIFE
all that certain &	piece, parcel or lot of land
situate lying and he	keing in beenville Township,
Greenville County Sta	ate of South Carolina, about one
mile South of the Sou	withehn corporate limits of the
bity of Breenville, on	I the north side of blub Drive,
and kling more fully	described, according to a plat o. M. Furman, gr., Engineer, follows, to-soit.
Sentimber 4 1925 and	tollaws to suit.
Beginning at a	stake on the north side of blub
Drive at corner of Lot	t no. 39, which point is 447 feet
in an Easterly direction	on from the East side of augusta
Road, and running	Thence swith said blub Drive,
71.65° 45 6.79 fut to a	a stake at corner of tol no. 41.
prince with the kind	a stake at corner of Lot no. 41, - of said lot, n. 17. 05' 20. 167, 4 se & 64' 50' 20. 75. 9 feet to a stake thence swirt the line of said lot,
corner of Lot no. 39. To	thence swith the line of said lat
S. 15° 52' E. 166.1 Let I	to the beginning corner, and being
Lot no. 40 as shown on	to the beginning corner, and being n plat of property of ables and Plat Book "E", at page 153, A. M. lo. County.
Tasor recorded in O	That Book 6, at page 133, A. M. lo.
appice for menville	councy.