

THE STATE OF SOUTH CAROLINA,
Greenville County.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I. Margaret Allison LeGrand

....SEND GREETING:

WHEREAS,

Margaret Allison LeGrand

I MORTAL

23

in and by my certain proximy in writing or even date with these presents am
and truly indebted to GREENVILLE BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in
the full and just sum of One thousand four hundred and three dollars and 13 cents.

in and by my certain promissory note in writing or even date with these presents..... am
I am and truly indebted to GREENVILLE BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in
the sum and just sum of One thousand 10/100th dollars to be paid before the date when the
Conveyance for the County of Greenville " 143
33, estate mortgaged " 1,000.00
DOLLARS,
to be paid before the date when the
shares of the Capital Stock of the said GREENVILLE

to be paid before the date when the *Deary 33* ~~date of real estate~~ ~~date at the rate of eight per cent. per annum, payable weekly on or before~~ ~~All~~ ~~and~~ ~~the~~ ~~date~~ ~~at the rate of~~ ~~eight per cent. per annum, payable weekly on or before~~ ~~Saturday night of each and every week until paid in full; and~~ ~~fail to pay said interest or~~ ~~to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable,~~ ~~together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the~~ ~~same to be added to the amount due on said note and to be collected as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands~~ ~~of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this~~ ~~mortgage); as in and by the said Note, reference being hereunto had, more fully appears.~~ *Green*

~~in hand well and truly paid to the said GREENVILLE BUILDING AND LOAN ASSOCIATION at and before the signing of these presents, the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said GREENVILLE BUILDING AND LOAN ASSOCIATION All that certain lot of land situate on the eastern side of~~

~~INC. AND LOAN ASSOCIATION~~ All that certain lot of land situate on the eastern side of Buncombe Street, County and State aforesaid, having the following lines, courses and distances, to wit: Beginning at a stake, corner of lot of Mrs. Minnie Winn Allison on Buncombe Street; thence with Buncombe Street in a northerly direction 52 feet to stake; thence in an easterly direction along line parallel with line of Mrs. Minnie Winn Allison 150 feet to stake; thence in a southerly direction 52 feet to stake in line of Mrs. Minnie-Winn Allison; thence in a westerly direction with line of Mrs. Minnie Winn Allison 150 feet to the beginning corner. Being the same lot of land conveyed to me by W.A. Allison by deed dated Sept. 28, 1923, and recorded in the R.M.C. Office for Greeneville County in Vol. 92, page 62.

This mortgage is intended to rank as an ~~equity~~ junior debt before
Piedmont Savings & Trust Co. for the sum of \$3000.00, executed on even date herewith.

and say, that she saw the above-named
Association Green all
act and doed, deliver the foregoing inst.
of am. witnessed the s

Daisy Lee Butler

X 119. 11. 1.

State of South Carolina, County of Greenville.
For value received the Greenville Building and Loan Association hereby assigns
and transfers the within mortgage and the note which it secures to the
Mechanics Building and Loan Association of Greenville, S.C.

This the 18th day of December 1934

This the 18th day of Dec
1870 A.D. I do hereby

G. L. Chelatham
Tin Lin B. this

1934
Greenville Building & Loan Association
By F. A. Smith - Secy-Treas.

Assignment Recorded Nov. 25th. 1935 at 11:15 A.M. #1985.