

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *We* the said *C. F. Putman and J. C. Putman*
 in and by *C. W. Poag* certain *Promissory* note in writing, of
 even date with these presents, *and* well and truly indebted to
 in the full and just sum of *Fifteen Hundred (\$1500.00)*
 Dollars, to be paid *one year after date of execution of*
 with interest thereon, from *Date* at the rate of *7* per cent. per annum, to be
 computed and paid *semi-monthly*
 until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
 interest be at any time past due and unpaid then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
 who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *Five per cent.*
 added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
 any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
 reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *C. F. Putman and J. C. Putman*
 in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *H. W. La Boon*
 according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *Me*, the said *C. F. Putman and J. C. Putman*
 in hand well and truly paid by the said *H. W. La Boon*
 at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
 bargain, sell and release unto the said *H. W. La Boon his heirs and assigns forever*

all that certain piece, parcel or lot of land situate lying
 and being in the County and State aforesaid, and being
 known and designated as Lot No. 18 of Monaghan annex
 according to a plat of said property recorded in the R. M. C.
 Office for the County and State aforesaid in plat Book
 "C" at page 63 said lot having the following metes and
 bounds to wit
 Beginning at an iron pin on the south side of Parker
 road corner of Lot No. 17 and running thence along
 line of Lot No. 17 in a southerly direction 167 feet
 to an iron pin thence N. 3 3/4 W. 50 feet to an iron
 pin corner of Lot No. 17 One hundred Sixty Eight (168)
 feet to an iron pin on Parker road thence with said
 road S. 8 1/4 E. 50 feet to the beginning corner and
 being the same lot of land conveyed to us by the Merchant
 Trading Company and recorded in R. M. C. office in
 Vol. 72 Page 356.

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October 3rd, 1925.

For value received the within mortgage and the note which it is given to secure is hereby transferred and assigned to Mrs. Tommie C. Putman, without recourse on me.

In the presence of
P.C. Poag
J.B. Ricketts.

G.W. LaBoon -

Assignment recorded November 6th, 1925 at 8:20 A.M.