| THE STATE OF SOUTH CAROLINA, } | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|---|--|
| County of Greenville. | and the state of t |
| S, J. I. Wariet in Eg Kheerine | lle, in the State and County |
| V LICSALT C L CS | SEND GREETING: |
| WHEREAS, the said J. J. A. | · · |
| in and by 1111 certain A.1.1.1.1.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2. | note in writing, of |
| even date with these presents, | well and truly indebted to |
| F. a. Lasten | |
| in the full and just sum of MMR hundle of | it is the second of the second |
| Dollars, to be paid Wall March 181 425 | attention of renturing |
| \(\frac{1}{2}\sqrt{\frac{1}{2}}\sqrt{\frac{1}}\sqrt{\frac{1}{2}}\sqrt{\frac{1}{2}}\sqrt{\frac{1}{2}}\sqrt{\frac{1}{2}}\sqrt{\frac{1}{2}}\ | |
| | 1.01 |
| with interest thereon, from ARALL / ARILVIAZ STU | at the rate of E.A.M. At per cent, per annum, to be |
| computed and paid Clain - Management | at the rate of 6.4.4 11.7 per cent. per annum, to be |
| | nen due to bear interest at the dame rate as principal; and if any portion of principal or |
| | ced by said note the come immediately due, at the option of the holder hereof, |
| who may sue thereon and foreclose this mortgage said not further providing | ng for an attorney's of fig. |
| | besides all costs and expenses of collection, to be |
| | of Lifthe same be placed in the hands of an attorney for collection, or if said debt, or y kind (all of which is secured under this mortgage); as in and by the said note |
| reference being thereunto had, as will more fully appear. | 2.4 G |
| NOW, KNOW ALL MEN, That the said the | 23° 12 ry cott |
| in consideration of the said debt and sum of money aforesaid, and for the | ten securing the payment thereof to the said |
| Juli Zanitan | ther sum of Three Dollars, to the said, the said, the said |
| according to the tryins of said note, and also in consideration of the fu | ther sum of Three Dollars, to the said |
| A De Maria Comment | 9 1 P + |
| in hand well and truly paid by the | said J. L. Language |
| at and hefore the signing of these Presents, the receipt whereof is hereby ac | knowledged, have granted, bargained, sold and released, and by these Presents, do grant, |
| bargain, soll and release unto the said F. M. Lut 1 TR21 | his heirs and assigns forever: |
| Mil- and friece parcel or I | at of land in Greenille Foundails |
| Vocintel and Atute after | said; "Mean the very of I therewille |
| in subdivision known a | s "Kanaterah" und "known de |
| Lot #13 Block "6" on revised plat of the "Ranutenah" | |
| traperty recorder in | that Book" & page 131 and being ribed as follows: Beginning |
| at a stake on the South side of stewart street, it | |
| corner of Lat #14, (Which stake is 360 feet from the | |
| intersection of mitchell and Stewart streets) and | |
| Rumana thence with | line of lat #14, A. 26-30 6, 165 |
| feet to stake, foint corner of lats 4, 5, 13 and 14; thence | |
| with line of lot # 4 2. | 63-35 K. 60 feet to st. ke, joint |
| | d 13. shonec with line of lot # |
| there is with stoniast of | treet 7, 63-35 6, 60 peet to the |
| Courses of beautimens his | a being the same lot of land |
| To be a few of the time that the | I Funton for his deed destad |
| april 1st. 1924, nott yet | recorded. |
| | |
| State of South Carolina, County of Greenvil | le. er and set over unto W.W. Lawton the within |
| mortgage and the note it secures. | |
| Witness my hand and seal this lst, day of A Witnesses:- | Prii, A.D. 1924. |

H.K. Townes. E.D. Allen. F.A. Lawton (L.S.)

State of South Carolina, County of Greenville.

Personally appeared before me, E.D. Allen who being duly sworn says that he saw the above named F.A. Lawton, sign, seal and as his act and deed deliver the foregoing Assignment for the uses and purposes mentioned therein and that he with H.K. Townes, witnessed the execution thereof.

Sworn to before me this 1st, day of April, A.D. 1924.

H.K. Townes (L.S.)

E.D. Allen

Notary Public for South Carolina.

Assignment recorded May 1st, 1924.