## VALKER. EVANS & COGSWELL CO., CHARLESTON, S. C. 25105

## STATE OF SOUTH CAROLINA, )

COUNTY OF GREENVILLE.

	<i>1</i>		<u> </u>		SEND GR	EETING:
WHEREAS,	the said	Charles	Mesger			
n and by Lang cert nese presents Crab wel	ain Avrin	esay y		note in	writing, of even	date with
nese presents	l and truly indebted to	1 12, 0	d. Unne			
		+ 88/	1,, 1, 1, 7, 2, 9, 9			•
the full and just sum of Sub be paid: Suy May	July - Soll	To date			······	Dollars,
be paid:	mene of	Dol Led het wer her vot Level de				
						·
	7					
ith interest thereon from			at t			
er cent. per annum, to be computed						
ntil paid in full; all interest not pa					-	-
nd unpaid, then the whole amount			ue, at the option of the hol			
		fee of		I all Bes.	2	
is mortgage; said note further pro		· . /				
be added to the amount due on the part thereof, be collected to the reference being thereunto had,	said note and to be collected by an attorney or by will more fully appear.	ctible as a part thereof, i	f the same be placed in the	, besides all cost hands of an attor d under this mortg	es and expenses of critical for collection, or gage); as in and by	collection, r if said the said
be added to the amount due on the collected of the reference being thereunto had, NOW KNOW ALL MEN, To the said Mortgage ortgagor	said note and to be collected by an attorney or by will more fully appear. hat the said Mortgagor according to the tally paid by the said Mor	ctible as a part thereof, i legal proceedings of any k in consideration of the terms of the said note, and tragagee, at and before	f the same be placed in the cind (all of which is secured said debt and sum of mond also in consideration of the signing of these Presen	, besides all cost hands of an attord under this mortgoney aforesaid, and the further sum of the receipt who	rney for collection, or gage); as in and by for the better sector of Three Dollars to ereof is hereby acknowledges.	collection, or if said the said uring the the said owledged,
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