## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:  2. Nate m. Kirkpatrick of the city of Greenelle, Count of Greenelle State of oresaid Send GREETING. V  WHEREAS, J. the said Flate m. Kirkpatriak
in and by my certain promisery note in writing, of even date with these presents and well and truly indebted to Jas. H. Richardson
in the full and just sum of Three Hundred and no, oo (300,08) Dollars, to be paid:

with interest thereon from January 1925 at the rate of light per cent. per annum, to be computed and paid annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of the per of the annual same and the rate of light annual same time past due.

to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor...... in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee...... according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor...... in hand well and truly paid by the said Mortgagee......, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee......, and

known and designated as Tract No. 1 as shown on plat of J.M. Richardson property, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book F, at page 278, and having the following metes and bounds, to-wit:

Beginning at a point on the Parkins Mill Road, intersecting corner of Adams property, and running thence along said Road S. 31-40 W. 350 feet to an iron pin, corner of tract No. 2; thence S. 59-45 E. 377.5 feet to an iron pin; thence N. 37-09 E. 269.2 feet to iron pipe; thence N. 48-10 W. 410.5 feet to the beginning corner, containing 2.76 acres, more or less. This being a portion of the land conveyed to me by Jas. M. Richardson this date, and this mortgage is given to secure a portion of the purchase price thereof.

By Januar 16 Gates
By American County S. C.
By Saft day of May 1925