with interest thereon from

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN: () Take M. Sirapatriak of the city of Greenelle () Occupy of Greenelle, in the state of Greenelle WHEREAS. the said Take M. Sirapatriak
in and by certain promise of even date with these presents as well and truly indebted to a surface of the control of the certain with these presents as a surface of the certain with the certain well and truly indebted to a surface of the certain with the certain well and truly indebted to a surface of the certain with the certain well and truly indebted to a surface of the certain with the certain well and truly indebted to a surface of the certain with the certain well and truly indebted to a surface of the certain with the certain well and truly indebted to a surface of the certain well and truly indebted to a surface of the certain well and truly indebted to a surface of the certain with the certain well and truly indebted to a surface of the certain which is a surface of the certain well and truly indebted to a surface of the certain well as the cert
in the full and just sum of Five freeday and Seventy-five 575,00 Dollars, to be paid:

per cent. per annum, to be computed and paid.

In the past due and unpaid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of the per clear of the period of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of the period of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of the period of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of the period of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of the period of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of the period of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of the period of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of the period of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney of collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereof, who may sue thereon and foreclose this mortgage; and the period of th

NOW KNOW ALL MEN, That the said Mortgagor...... in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee...... according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor...... in hand well and truly paid by the said Mortgagee......, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee......, and

known and designated as tract No. 2 as shown on a plat of J.M. Richardson property, said plat being recorded in R.M.C. Office for Greenville County in Plat Book "F" at page 278, and having the following metes and bounds, to-wit:

Beginning at an iron pin, corner of tracts Nos. 1 and 2 on Parkins Mill Road and running thence S. 31-40 W. 333 feet to an iron pin, corner of tract No. 3; thence along line of tract No. 3, S. 59-45 E. 729.1 feet to an iron pin on line of Parrish and Gower property; thence N. 18-35 E. 291.5 feet to an iron pin; thence N. 50-41 W. 287.5 feet to an iron pin; thence N. 59-45 W. 377.5 feet to the beginning corner, containing 5.07 acres, more or less. This being a portion of the land conveyed to me this date by Jas. M. Richardson, and this mortgage is given to secure a portion of the purchase price thereof.

By Maule of Compage County, 8 C. S. of L. day of Mar 1925