

THE STATE OF SOUTH CAROLINA, }  
County of Greenville. }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**County of Greenville.**

*I. M. C. Russell*

....SEND GREETING:

WHEREAS, the said M. P. Prassell  
in and by certain date of even date with these presents, well and truly indebted to  
The Farmers' Bank, Travelers Post Office,  
in the full and just sum of One Thousand Dollars and 39/100 (1621.39)  
Dollars, to be paid one year after date of note,  
with interest thereon, from ~~January~~ 1/10/00 at the rate of 8 per cent. per annum, to be  
computed and paid ~~annually~~ until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ~~less~~ ~~per cent.~~ 14  
besides all costs and expenses of collection, to be  
added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,  
reference being thereto had, as will more fully appear.

NOW KNOW ALL MEN, That.....the said.....*M. P. Praetorius*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said.....  
*James Farwell & Son Bank.*  
according to the terms of the said note....., and also in consideration of the further sum of Three Dollars, to.....*me*....., the said.....  
*Wm. C. G.*

in hand well and truly paid by the said The Franklin Bank.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do  
grant, bargain, sell and release unto the said The Plaintiff's Petition  
all that certain piece of land, situate  
lying and being in Saluda Township, Greenville County,  
South Carolina, on Muskrat Creek, containing Sixty (60)  
acres, more or less and having the following metes  
and bounds, to wit: Beginning at a stake 3 $\frac{1}{2}$  in Muskrat  
Creek and running thence N. 14 $\frac{1}{2}$  W. 15 rods to a  
stake 3 $\frac{1}{2}$  thence N. 59 $\frac{1}{4}$  E. 11.40 rods to stone 3 $\frac{1}{2}$  thence  
N. 30 $\frac{1}{2}$  W. 14.22 rods to a stone 3 $\frac{1}{2}$ , on line of G. W. Nicoll's  
land, thence S. 72 $\frac{1}{2}$  W. 24.55 rods to a stone 3 $\frac{1}{2}$  thence  
S. 62 $\frac{1}{2}$  W. 7.40 rods to a stake in Muskrat Creek B. F. Boswell  
owner, thence down the meanders of said creek  
41.00 to the beginning of corner bounded by lands of  
G. W. Nicoll, W. A. Day, B. F. Boswell and others, being  
the same tract of land conveyed to my father Milton  
Gramwell by Maryland James Nicoll, by deed  
bearing date of November 30th. 1878.

For value received I hereby transfer and assign this  
mortgage and the note to which it secures to A. D. Gilman,  
without recourse on the Farmers Bank of Travelers Rest  
S.C. this 28th, 1933.

Jerry O. Batson  
Lee R. Brugge

W. A. Hopkins, Receiver  
Farmers' Bank of Gravelers Rest, S.C.