THE STATE OF SOUTH CAROLINA, County of Greenville.

In the presence of

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lang N. Ande	rson			SEND GREETING:	
WHEREAS,	I , the said	Lang	N. Anderson		
	certain pro			note in writi	ing, of
even date with these present	s, an			well and truly indebted to	
	Branch of the Peo				
in the full and just sum of	f Eight hundr	ed ten and no/	100 (\$810.00)		
	December 12, 1924				
			18		
		15 PAI	NEW.	6 B	
with interest thereon, from	maturity	CURE INSTR	at the	Yate of N S per cent per annum.	to he
computed and paid	annually S	GE THIS	3/10/55	Yate of S per cent. per annum, e rate as principal; and if any portion of principal principal portion of the holder land	10 00
Compared and parameters	until paid in full call	interest not paid when di	ie to leave interest at the same	e rate as principal; and if any portion of princi	nal or
interest be at any time past	due and unvaid then the wh	ole amount with ced by	said note become	reprediately due, at the option of the holder l	ner e of,
who may sue thereon and f	foreclose this mortgage said	note parther providing f	or an attorney's less of	rynediately due, at the option of the holder l	
ten per	cent (3b)			besides all costs and expenses of collection,	
added to the amount due or	said note to be collected	ble as a part thereof, if	the same becalaced in the h	ands of an atterney for collection vo if said de	ebt, or
any part thereof, be collected reference being thereunto had	d by an attorney or by least i, as will more fully abnear. (proceedings of any kin	(all of which is secured ur	nder this cortgage as it and by the said no	te,
NOW, KNOW ALL M	MEN, That	Sinth Said	Lang N. Ander	of The County	
in consideration of the said	debt and sum of morey afor	resaid, and for the bette	r securing the gathent there	eof O Hre said acc	······
Fork Shoals Bran	d by an attorney or by learn, i, as will more full above. MEN, That debt and sum of makey afortich of Peoples Ben	k of Bountain	Inn Reco	A RANGO	
	ne said note, and also in o			CT Me	
	Lang N. Anderso	on	, production of the second of	T 2 1 5 3	
	in hand well ar	nd truly paid by the said		-11	
at and before the signing of		whereof is hereby acknow	vledged, have granted, barg	gained, sold and released, and by these Preser	nts do
				Bank of Fountain Inn: All	
and designated a Engineers, Septe described as fol of lots number 4 iron pin; thence lots 44 and 45; Drive; thence in beginning. This	mber 1919, of the lows: Beginning a stand 44 and runre in a northeaster thence in a Southwesterly being Lot #44 as	lat of a survey e property and at a point on the ning thence in cly direction 7 deasterly direction along conveyed to me	made by Fitzpat Ables & Rasor, a he North side of a Northwesterly 6.5 feet to an i tion 172.7 feet E Club Drive 79 by Rudolf Ander	and State aforesaid, known crick-Terry Company, and being more particularly Club Drive, joint corner direction 171.4 feet to an aron pin, joint corner of to an iron pin on Club feet to the point of son by his deed dated March ce of Greenville County,	
COUNTY OF For value transfer and	de received W.C.	_			
secures, wit	ald Lia Han nortgage and the no hout recourse.	te which the sa	me		
This, the	6 day of Mug	A.D., 19 $\%$	<u>, </u>		
	(Lox Lis)	Dankey &	Mustany &	· · · · · · · · · · · · · · · · · · ·	
_	Redf al	M. Alain	isde on Bu	26	
In the preser	noo of 1	and the latest	unic C / C	·	

Assignment Recorded 27 and of the 19 26 at 8100 8 716.