THE STATE OF SOUTH CAROLINA,

County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I. B. W. Hunt	SEND GREETING:
	B.W. Hunt
	promissory note in writing, of
	well and truly indebted to
	ton handred and fifther (#7750 00)
•	ven hundred and fifty (\$7750.00) said note being also signed by W.K. Thackston, with
nuital account ambiginate natural	
	at the rate of
	per cent, per annum to be
	t paid when due to bear interest at the same rate as principal; and if any portion of principal or
	count evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage, said note fur	ther providing for an attorney's fee of
	besides all costs and expenses of collection, to be
	part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or edings of any kind (all of which is secured under this mortgage); as in and by the said note
	said B.W. Hunt
	nd for the better securing the payment thereof to the said
	eration of the further sum of Three Dollars, to, the said
B.W. Hunt	
in hand well and truly	paid by the said
Mrs. E.G. He	ester f is hereby acknowledged, have granted, bargained, sold and released, and by these Presents de
having the following metes and bounds; at the southwest corner of Parker Land of the road S. 6-14 E. 809 feet to a self-o. 52; thence with line of tract No. tract No. 61; thence with line of tract tracts Nos. 65, 66 and 61; thence with begin ming; being tract No. 60 in Plat three-quarters acres, more or less. Also, that other tract of land in the	Hester: All that certain piece, parcel or tract of land County, State of South Carolina, on Buncombe Road and to-wit: Beginning in the middle of the Buncombe Road Company's tract No. 65 and running thence with the centerative, northwest corner of Parker Land Company's tract 52, N. 81-18 E. 522.5 feet to a stake, southwest corner at No. 61, N. 13-24 E. 716.3 feet to a stake, corner of line of tract No. 65, N. 87-13 W. 588 feet to the No. 2, Parker Land Company, and containing Nine and County and State aforesaid, beginning at a stake corner
of Parker Land Company's tracts Nos. 6 S. 13-24 W. 716.3 feet to a stake in thence with the line of tract No. 52, Cross Road in the west line of tract No. 8-43 E. 137.4 feet to a bend in the E. 498.5 feet to a stake, corner of tr No. 66, N. 87-13 W. 581 feet to the be Company, and containing eight acres, m	55, 66 and 60 and runming thence with line of tract No. 60 the north line of Parker Land Company's tract No. 52; N. 81-18 E. 522.5 feet to a stake in center of Burns' o. 62, thence with road and the line of tract No. 62, road; thence still with the center of the road N. 24-2 eacts Nos. 66, 67 and 62; thence with the line of tract ginning; being tract No. 61 of Plat No. 2, Parker Land
For value received I hereby assign to	W.K. Thackston the within note and mortgage without
recourse on me. Witness my hand and seal Nov. 15, 1923	•
In the presence of:	>•
John W. Griffin, H.M. Hester.	Mrs. E.G. Hester (Seal)
wovary run. 5.0.	