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Vol. 135.

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 22453

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Leila A. Fleming

am well and truly indebted to A. R. Johnson

in the full and just sum of One Thousand

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~on the~~ on or before

~~day of~~ three years after Date. ~~19~~,

with interest from Date

at the rate of eight per centum per annum until paid; interest to be computed and paid Quarterly annually,

and if unpaid when due to bear interest at same rate as principal until paid, and I have further

promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I the said Leila A. Fleming

in consideration of the said debt and sum of money aforesaid, and for the better

securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold

and released, and by these presents do grant, bargain, sell and release unto the said A. R. Johnson

all that piece, parcel, tract or lot of land situated in Bethel

Township, Greenville County, State of South Carolina,

Being lot no. 26 according to a plat recorded in plat book L. page 148 R. M. C. Office for Greenville County; Beginning on south side of Laurens Road at corner of lot no. 25 fifty (50) feet west of Grace Street; thence with Laurens Road N. 55-41 W. 50 feet to corner of lot 27; thence S. 34-19 W. 175 feet to corner on line of lot no. 46; thence S. 55-41 E. 50 feet; thence N. 34-19 E. 175 feet to the beginning corner. This mortgage is given to secure the unpaid portion of the purchase price of said lot of land but it is hereby understood and agreed on the part of the mortgagee herein, by the acceptance of this mortgage, that same shall be in priority to a mortgage executed by the mortgagor on the 21st day of January 1926 to the Mechanics Building and Loan Association in the sum of Thirty-five hundred dollars covering the same lot of land.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

Personally appeared before me C. A. Hughes and made oath that he saw the within named Leila A. Fleming sign, seal and deliver the within Satisfaction piece, and that he with C. O. Hughes witnessed the execution thereof.

(SEAL)

C. A. Hughes

C. O. Hughes

Notary Public for N. C.

My commission expires Dec. 29, 1929.

Recorded July 9, 1929 at 6 A. M.