## ATLANTIC JOINT STOCK LAND BANK OF RALEIGH

STATE OF SOUTH CAROLINA,
KNOW ALL MEN BY THESE PRESENTS, That.  Of the County and State aforesaid, hereinafter called parties of the first part whether one or more, SEND GREETING:
WHEREAS, The said parties of the first part are indebted in and by a certain promissory note of even date herewith, for the principal sum of
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per centum per annum from date and payable semi-annually.
semi-annual installments of semi-annual installments of Dollars and Mo
(\$ \( \begin{align*} \frac{3}{3}, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
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being payable on the first day of the first day of the same day of each succeeding year thereafter until the entire principal sum is paid in full, and providing that in event of default in the payment of any installment or installments in accordance with the terms thereof, the same shall bear simple interest from date of such default until paid at the rate of eight (8%) per centum per annum, and providing further that after five years from date, and on any regular installment date, an additional payment on the principal may be made in such an amount as shall be equal to one or more of the annual payments on the principal as ascertained from the amortization tables prescribed by the Federal Farm Loan Board, or the entire principal sum may be paid; all of which, and such other terms as therein contained, will more fully appear by reference to said note.
NOW, KNOW ALL MEN, That the said parties of the first part of the County and State aforesaid, in consideration of the debt as evidenced by said note and for the better securing the payment thereof, to the said Atlantic Joint Stock Land Bank of Raleigh according to the terms of said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to the said parties of the first part in hand well and truly paid by the said Atlantic Joint Stock Land Bank of Raleigh, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said Atlantic Joint Stock Land Bank of Raleigh, its successors or assigns,
All that certain piece, parcel or lot of land, situate, lying and being in Fairview Township, Green ville County, State of South Caroline, containing One hundred and twenty-five (125) acres, more or less, and bounded by lands of L.P. Peden, S.A. Fowler, W.S.Peden and others, being the same tract of land conveyed to me by W.S. Peden by deed, said deed being recorded in the office of R.M.C. for Greenville County in deed book 68, at page 279. Seid tract has the following courses and distances.  Reginning at corner N. and running thence South 31 degrees Fast 6.20 chains to stone; thence North 50-4 degrees East 9 chains and 34 links to corner; thence South 1-4 degrees West one chain and 50 links; thence South 89 degrees Fast 9 chains and 40 links; thence

links; thence South 82-3/4 degrees West 1 chain 62 links; thence North 63-3/4 degrees West 10 chains 63 links; thence South 28-2 degrees West 15 chains 63 links to beginning point.

The debt secured by the within martgage having been paid in full suid mortgage is hereby satisfied and the lien thereof decharged this the 12th day of January, 1953.

Witnesses:

She I deard Land Bank of Columns Caroline Devenue.

J. R. Eine, Jr. dreasurer

Attest: 7.2 Land on January, Jerusany, Jerusany.

South  $17-\frac{1}{4}$  degrees East 28 chains and 30 links; thence South  $84-\frac{1}{2}$  degrees East 7 chains and 55 links; thence North  $47-\frac{1}{2}$  degrees East 9 chains and 50 links; thence North  $10-\frac{1}{2}$  degrees Fest 39 chains 30 links to P.O. stump; thence North 53-3/4 degrees East 16 chains

degrees West 7 chains 60 links; thence South 44-2 degrees West 19 chains 70 links; thence

to stone; theree North 20-1 degrees West 9 chains 11 links to stake; theree South 77

South 19-1 degrees West 1 chain 77 links; thence South 46-1 degrees West 9 chains 44

SATING AND AND GEORD

20 DAY OF Jan. 19.23

R. M. C. FOR GREENVILLE COUNTY, S. C.

ATS: 320'CLOCK P. INL. NO. 48

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