| CHE STATE OF SOUTH CAROLINA, County of Greenville. | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|--|--|
| I L W. Talley | |
| | SEND GREETING: |
| WHEREAS,, the said | J. IV Galley |
| and by certain Ly | note in writing, of |
| | well and truly indebted to |
| 0 | mion A 1 |
| | ndred Fifty and not On |
| | tachments: the first pre year from |
| | cond two years from diffe |
| De black See See See See See See See See See Se | $I_{\mathcal{A}} = \emptyset \cap h \setminus \emptyset \wedge h \setminus \emptyset \wedge h \setminus \emptyset$ |
| | |
| | |
| ith interest thereon, from A. A. L. | |
| omputed and paid | mally by |
| | interest not paid when due to bear interest at the same take as principal, and if any portion of principal or |
| | whole amount evidenced by said note N. to become immediately the lat the option of the holder hereof, who |
| | further providing for an attorney fee of |
| telling for the second | besides all costs and expenses of collection, to be added to |
| hereof, be collected by an attorney or by legal proceed | part thereof, if the same be placed in the hands of an attorney for collection, or it haid debt, or any part dings of any kind (a) of which is secured under this mortgage); as in and by the said note reference |
| eing thereunto had, as will more fully topear. | |
| | the said of 20 Parley |
| n consideration of the said debt and sum of money afor | presaid, and for the better securing the payment thereof to the said x . |
| The state of the s | consideration of the further sum of Three Dollars, to |
| according to the terms of the said prote, and also in | consideration of the further sum of Three Dollars, to |
| | and truly paid by the said. 22 th. |
| in hand well a | and truly paid by the said |
| | pt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do |
| at and before the signifing of these Presents, the receip | mu lo a remond |
| by deed from N.M. Cannon, and he pin fifteen feet from A.R. Woods parallel with A.R. Woods line S A.R. Woods line; thence S. 5 W. E. 209 feet to an iron pin on t said Main Street N. 5 E. 209 fe | of Greer, and being the same lot conveyed to me this day having the following metes and bounds: Beginning on an iron its line, pin being on the bank of Main Street and runs thence 5.76-7/8 W. 209 feet to an iron pin fifteen feet from 209 feet to an iron pin in open field; thence N. 76-7/8 the bank of the aforementioned Main Street; thence with the set to the beginning corner, containing one acre, more or a secure the purchase price of the land. |
| tale likes on | Le do Planters Davings Bank, June 15th. 1925. |
| or value received the ausfered to brein | e within mortgage and note are hered Bank & Trust los. without recourse |
| his april 7th. 193 Vitnick, G. D. Wood J. E. Gibson | |
| | d June 25th. 1938 at 8:30 a.M. # 78 16 |