WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 20875

| THE STATE OF SOUTH CAROLINA, } | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|--|---|
| County of Greenville. | |
| Louis Sherfesee | |
| | SEND GREETING: |
| | |
| WHEREAS, the said was the said was the said where the said was the sai | note in writing, of well and truly indebted to |
| in and by 2211 certain 12211112220211 | note in writing, of |
| even date with these presents, | well and truly indebted to |
| Louise 12. Dhert | eeec |
| in the state of the state of | e e e c _ (\$ 3000.00) |
| in the full and just sum of | |
| Dollars, to be paid (2) (A.C.) | |
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| | |
| 1 t. | F : 2.4 |
| with interest thereon, from | at the rate of CAAAAA per cent, per annum to be |
| computed and paid Allin Life | at the rate of tight per cent, per annum to be |
| ℓ' | hen due to bear interest at the same rate as principal; and if any portion of principal or |
| | denced by said note to become immediately due, at the option of the holder hereof, who |
| may sue thereon and foreclose this mortgage said note further providing | for an attorney's fee of the file for the file of the |
| may sue thereon and foreclose this mortgage, said note further providing | Total attorney a rec of |
| CELLOCATION CONTRACTOR OF THE | besides all costs and expenses of collection, to be added to e same be placed in the hands of an attorney for collection, or if said debt, or any part (all of which is secured under this mortgage); as in and by the said note, reference |
| the amount due on said note, to be collectible as a part thereof, in the | (all of which is secured under this mortgage); as in and by the said note reference |
| being thereunto had, as will more fully appear. | 120 / 13 mand by the said note, reference |
| NOW, KNOW ALL MEN, That | and when free of |
| in consideration of the said data and such of consultation and for the | better securing the payment thereof to the said the first sum of Three Dollars, to the said. Three Dollars, to the said. Three Dollars, to the said. Three said the said. Three Dollars, to the said. Three said the said. Three Dollars, to the said. Three Dollars, to the said. |
| in consideration of the said debt and stan of honey and for the | better scaling the payment thereof to the said |
| | |
| according to the terms of the said note and also in consideration of | the fighth sum of Three Dollars, to, the said, |
| with the state of | (1) VI VI |
| in Nanch walk and truly held the | no soil of accion of B. Shertere |
| CSP (VIII) | Sald |
| at and before the signing of these presents, the receipt whereat is here | eby acknowledged, have granted, bargained, sold and released, and by these Presents do |
| grant, bargain, sell and release unto the said Zing (1) | . Sherfesee |
| grant, bargain, sen and release unit the said. | |
| All those two certain tracts of land lyin | g and being situate in the County and State |
| Tracts Nos. 2 and 3 and more specifically | upon a plat of the R.L. Andrea property as described as follows: |
| Tract No. 2 begins at a point 208 feet from | n Phoree River near a branch and runs thence N. |
| 27 E. 1820 feet to iron pin; thence N. 81 | •30 E. 2822 feet to iron pin on Buncombe Road; |
| thence along Bundombe Road S. 7.34 E. 346. | 7 feet to a bend; thence S. 19 E. 200 feet to |
| beginning corner, containing 72.20 acres, | ad and running S. 67.50 W. 4023 feet to the |
| | ver 208 feet from the beginning corner of the |
| afore described tract of land and runs th | ence N. 67.50 E. 208 feet to the beginning corner |
| of tract No. 2; thence N. 27 E. 1820 feet | to iron pin; thence N. 7.40 W. 406 feet to |
| | ne; thence S. 55.20 W. 854 feet to a stone; |
| thence N. 76 W. 1360 feet to a stake; the | nce S. 9.35 E. 1658 feet along the Pinson |
| property to a stake; thence N. 82.10 W. 6 | 70 feet to Phoree River; thence along said River |
| as a line to the beginning corner, contains | ing 89.30 acres, more or less, and being the |
| sene Lands conveyed to me by Howard Valdw | ell, by deed recorded in Book 57, page 224, |
| R.M.C. Office for Greenville County. It is understood and agreed that this nor | tgage is second and inferior to another mortgage |
| given by Louis Sherfesee to the First Care | olina Joint Stock Land Bank in the sum of \$6000.00 |