STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

O ALL WHOM THESE PH	RESENTS MAY CONC	Llenn				
d	[, E. G.)	Ileun ,				SEND GREETING:
WHEREAS,	#, the	said	Glem			
and by	certain pr	omissory note in writing,	of even date with the	hese presents	ne State of South	well and truly
<i>14</i> °	. ^	hundred				Dollars,
		11			neut	
	Stock of the	said AMERICAN BU	NG AND LOAN	ASSOCIATION shall r	each maturity, with i	nterest thereon from
te at the rate of eight per ce	ent. per annum, payable	weekly on property Sal	wrday Hight of each	and every week until pa	aid in full; and if	
te at the rate of eight per ce en said debt shall become im thin described property, by worney's fee of ten per cent.	fail to pay sai mediately due and pay ay of taxes or instance if the same by paced in all of will is sourced.	dankterest or the comply lie, together with all into the same to be added to the hard of an atomiunder this mortgage), as	n all respects with the country in the second expense of the authority due on the collection, or provided in and by the collection of the	the By-Laws of said as nses, and all amounts a haid note and to be col if said debt, or any par- the said note, reference be	sociation, for the sidvanced by the said lectible as part there thereof be collecteding thereunto had, w	Association on the of, together with an by an attorney, or ill more fulls appear
	SER JUNE				Cancelled	. M. 9-9-
NOW, KNOW ALL ME		9		Salla Tree	1	
NOW, KNOW ALL ME	E & G	leur		Record	AMERICAN BUIL	manufille P
consideration of the said deb	t and sum, of money afo	resaid, and for the better	securing the payme	nt thereof to the said	AMERICAN BUIL	DING AND LOAN
SOCIATION, according to t	the terms of the said no	te and also in considerat	tion of the further su		Isse	
said	6. J.J. N	Glenn			<u> </u>	
hand well and truly paid by	LAXINA MEDICANO	HILDING AND LOAN	A SSOCIATION of	and before the signing	#29	a receipt whereof is
reby acknowledged, have grat	nted, bargained, sold and	released, and by these	Presents do grant, ba	argain, sell and release	unto the said AME	RICAN BUILDING
ID LOAN ASSOCIATION					<i>^</i>	•••••••••••
Il that O	estaice	piece, p.	arcel.	or lot of	pland	, Situat
ing and	hering	in the	e lou	certify of ?	Treewi	lle and
n Islace	outh da	volina,	teing	Turown	as lot	No. 32
leuu, mi	- Sucet	, on a	platt o	y the p	openly	of 6.
8 H. 1923	eac by	10 AM 10	dinae	the Co	ege,	as the
P. M. C. La	or Green	wille (ounte	in Place	Book	DFat
8 th. 1923, 1. M. C. f. Page 148,	70 -			J J J	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0
Deginin	-g at iv	int Con	ner of l	ote no.	33 and	-32 0
galce Stu	est, sin	ming i	thenke	, with	said	Grace
treet, n.	61-386.	55 feet	to la	T 20, 31,	thence	e 0.28-
5 feet t	hence	1. 28.02	2 N. 15	31, then	to poin	61-38 it of fe
It is fa let of las	greed -	and un	nderst	wad tha	t this	mortga
e a fire	It wort	gage i	over t	he wit	live d	escribe
ect offlas	rd.	U J				