STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN A. L. L. Batta	
	SEND GREETING:
WHEREAS, J. the said L. L. Baty	
and by	well and truly
nd just sum of Cightless Hundled & Hong Series of the Sustalmen	Dollars,
be paid on or before the date when the 15th Series of the Sustalmen	<i>J</i>
Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach	
ate at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid i	n full; and if
fail to pay said increst or to comply in all respects with the By-Laws of said association and debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanged in the same be placed in the bands of an attorney for collection, or if said debt, or any part the gal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being	ation, for the space of thirty days, need by the said Association on the ble as part thereof, together with an ereof be collected by an attorney, or thereunto had, will more fully appear
Control of the second of the s	
SE VIII I I I I I I I I I I I I I I I I I	
NOW, KNOW ALL MEN That	
consideration of the said debt and sum or money aforesaid, and of the locker securing the payment thereof to the said AMI	
ASSOCIATION, according to the torus of the said note, and iso in transitoration of the further sum of Three Dollars, to	
ne said	
hand well and truly result by the laid AMNICA BUILDING AND LOAN ASSOCIATION at and before the signing of the ereby acknowledged, have granted bardayed sold and released, and by these Presents do grant, bargain, sell and release unto	hese Presents, the receipt whereof is the said AMERICAN BUILDING
AND LOAN ASSOCIATION CONTRACTOR OF THE PROPERTY OF THE PROPERT	
ell that pie & Articel or lot of land situate eng about the and one half miles fr	on the leety
ated as lot on the County and State afor	resaid, desig
ffice of R. W.C. for Greewille County at	Vol. G. Page 1
the aforementioned lot has a frontage of	Seventy feet
nove or less and a depth of 220 Feet or de a depth of 220 feet male or less,	more or less
This lot heins a part of the land com	eyed to me be
924 and recorded in the B. M. C. Office country in Vol. 92, Page 544.	for Treewill
county en Vol. 92, rage 544.	<i>V</i>
V	