STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:	
We, W.D. Fleck and Mrs. Jones H. Flack	
in the State aforesaid, SEND GI	REETING:
WHEREAS, We, the said WJ. Flack and Mrs. agree 18 Flack	
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n and by certain Bond or Obligation of even date herewith stand firmly held and	bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION, of Greenville County, South Carolina, in the full sum of	
Three hundred xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
$\mathcal{S}(\mathcal{A})$	
Lette 3 3 AV	
on the first Tylesday of each and every month suc	-4
date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for the said	
attorney's fees, in Jase of suit or of collection by	or through
an attorney, which, in addition to said debt, is hereby secured and made a lien on the grownises, as in and by the said Bond and Condition thereof, refe	rence being
thereunto had, will inform fully appear	£ 1 1
NOW, KNOW ALL MEN That We, the said U D Flocky and Mis agrees of 5	tlack
JUNANDU L. JUNION STORY	
in consideration of the said door and sum of money afgresaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AN	ID LOAN
ASSOCIATION, or Greer, Greenville Spunty, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of	of THREE
DOLLARS, to US / Hack and Mrs. agres A Flack) . •
Jan Marian	
in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer,	Greenville
County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,	
the said W. J. Hack and Mrs. agnes A Flack,	
have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association	of Green
Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the East side	, or Green,
side of Dering (Pine) street	α
raving the following meters and bounds, to wit: Be	Street.
	test
	g the
	of
of owned by B- Johnson; thence \$ 27-30 W 70, y	feit
to Corner of lot # 24, thence alongtollines of la	to #
4 and # 25, 193 feet to the beginning corner, as	d ber
nown, and designated as lot # 26 on a plat	mad
I Wa Christopshel, Dept., 12, 1921, of the Mre 27	W.
luninghams lots and being the same lot of	rand
onveyed to me by the said Mrs I. W. Cumino	1
y ded recorded in RMC affice for Green	
outy in Book, 1, page, 476, Plat recorded in	Plat
ook I plage, //	