

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John J. Gillis

in the State aforesaid, SEND GREETING:

WHEREAS, John J. Gillis, the said John J. Gillis

in and by John J. Gillis certain Bond or Obligation of even date herewith stand firmly held and bound unto
 CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of Four Thousand
Dollars,
 conditioned for the payment of the monthly sum of Sixty-six dollars 66-160 Dollars,
 on the first Tuesday of each month from time to time hereinafter referred to as the monthly installment
 date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for
 attorney's fees, interest of suit, or of collection by or through
 an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises in and by the said Bond and deed of conveyance thereof, reference being
 thereto had, will more fully appear.

NOW, KNOW ALL MEN, That

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN
 ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE
 DOLLARS, to

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville
 County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
 the said John J. Gillis.

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,
 Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the South-west
 side of Church Street.

having the following metes and bounds, to wit, - Beginning
 on stake in street, Bettie water on corner, and run thence
 S. 30° 4' W. 3.90 ch. to mrs. S. A. Green's corner, thence S. 58° 5' 10" E.
 1 link to corner of S. 60° E. 36.2' M. McCarle's corner on Mrs. S. A. Green's
 line, thence N. 3° E. 4.24 ch. to stake in street, W. D. McCarle's
 corner, thence N. 74° W. 109 1/2 links to the beginning, and contains
 forty-three one hundred and three (43 1/3) acres, more or less, and
 being the same lot of land conveyed to me by S. Hughes by
 deed recorded in R. R. C. office for Greenville County in Vol.
 20, page 554. This is the first mortgage.