| STATE OF SOUTH CAN COUNTY OF GREENVILLE       |  | γ. <sub>γ</sub> υ '                |                                   |                  |
|---|--|------------------------------------|-----------------------------------|------------------|
| TO ALL WHOM THESE PRESENTS MA                 | Y CONCERN:                               | Ju o                               |                                   |                  |
| I, C.J. Willis                                |  | <i>y</i>                           | in the State aforesaid, SEND      | GREETING:        |
| WHEREAS,, the s                               | aid 0.J. W1.711                          | 8                                  | <u>.</u>                          |                  |
| in and by                                     |  | rtain Bond or Obligation of even   |                                   |                  |
| citizens building and loan asso               |  | South Carolina, in the full sum of | vf                                | Dollars,         |
| conditioned for the payment of the months     | 11.                                      | 67/100                             |                                   | Dollars,         |
| on the hydylydd 11 fifth                      | Π  |                                    |                                   |                  |
| date hereof, until each and every share in ch | e said Association shall reach the value | of ONE HUNDRED DOLLAR              | S, and also for                   |                  |
| . ~   | roent                                    |                                    |                                   |                  |
| . / / / /                                     | is hereby secured and made a lien on     | /                                  | J                                 |                  |
| thereunto had, will more talk appear.         |  | 194                                |                                   |                  |
| NOW, KNOW ALL MEN, That                       | I, the said                              | C.J. W13 18                        | *                                 |                  |
| in consideration of the said delt and sum o   |  | acore Alle                         |                                   |                  |
| in consideration of the said debt and sum o   | f money aforesaid, and for the better    | ecuring the payment thereof to the | e said CITIZENS BUILDING          | AND LOAN         |
| ASSOCIATION, of Greer, Greenville Aunt        | y, South Carolina, according to the con  | nditional said Bond; and, also, i  | n consideration of the further su | ım of THREF      |
| DOLLARS, to to said                           | C.J. 31119                               | 10 D                               |                                   |                  |
|   | in hand, well and truly                  | 12                                 |                                   |                  |
|   | in hand, well and truly                  | by the said Citizens Buildi        | ng and Loan Association, of G     | reer, Greenville |
| County, South Carolina at any before the      | sealing and delivery of these presents.  | the receipt whereof is hereby as   | knowledged,                       | ·                |
|   |  |                                    |                                   |                  |
| have granted, bargained, sold and released, a |  |                                    |                                   |                  |
| Greenville County, South Carolina, all that   |  |                                    |                                   |                  |
| East  | s  | de of                              | North Main                        | Street           |
| having the following met                      | es and bounds, to-wit:                   | Beginning at an ir                 | on pin at the inter               | rsection         |
| of the said North Main                        | Street (formarly Mostel                  | lar Street) and Ari                | ington ave. and rue               | TO CHAINCE       |

having the following metes and bounds, to-wit: Beginning at an iron pin at the intersection of the said North Main Street (formerly Mostellar Street) and Arlington Ave. and runs themce Northward with the said North Main Street sixty-five (65) feet to a stake; thence Eastward one hundred and seventy-five (175) feet to a stake; thence Southward sixty-five feet (65) to the said Arlington Ave.; thence westward with said avenue one hundred and seventy-five feet (175) to the beginning corner, being known as Lot #1 of Block #1 on a plat of land recorded in the R.M.C. Office in and for said County in Plat Book "A", page 299.

Also, all that other lot of land situate in the State and County aforesaid, adjoining the above described lot, and having the following metes and bounds, to-wit: Beginning at a point on said North Main Street (formerly Mostellar Street) corner of said Lot #1 and runs thence with the line of lot #1 Eastward 175 feet to a stake; thence Northward 10 feet to a stake; thence westward 175 feet to said North Main Street; thence Southward with this Street to the beginning corner, being part of Lot #2, Block #1 on said Plat. Being the same lot of land conveyed to me by G.W. Holtzclaw, et al. by deed recorded in R.M.C. Office for Greenville County in Vol. 54, page 232.