MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| 2, E. D. Vaughn | in the State aforesaid, SEND GREETING: |
|---|--|
| WHEREAS, the said | in the State aforesaid, SEND GREETING: |
| | |
| | certain Bond or Obligation of even date herewith stand firmly held and bound unto |
| CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville | . 171/~ |
| rr.110 | Dollars, Dollars, |
| $\nu \cdot \mu \ell$ | |
| on the first Tuesday | of each and every month succeeding the |
| date hereof, until each and every share in the said Association shall reach the | value of ONE HUNDRED DOLLARS, and also for |
| | on the premises, as in and by the said Bond and Condition thereof, reference being |
| the sount o had will more fully annearly | |
| NOW, KNOW ALL MEN, That the said the said | E. D. Vaughn |
| | • |
| in consideration of the said debt and supplements money aforesaid, and for the be | tter securing the payment thereof to the said CITIZENS BUILDING AND LOAN |
| ASSOCIATION, of Greer, Greenville County, South Carolina, according to | e Londition of said Bond; and, also, in consideration of the further sum of THREE |
| DOLLARS, to Me to said 1 | Vajeglin |
| $\frac{1}{2}$ | , , |
| hand, well and to | ruly paid by the said Citizens Building and Loan Association of Greer, Greenville |
| County, South Carolina, at and before the scaling and delivery of these pre- | |
| the said 6, Daughi | |
| have granted, bargained, sold and released, and by these Presents, do grant, ba | argain, sell and release unto the said Citizens Building and Loan Association, of Greer, |
| Greenville County, South Carolina, all that lot of land, in said State and Cou | nty, in the City of Greer, on the 2. |
| 2 South | side of Street. |
| Beginning at a stake of | |
| V. 57.4 feet to a stake; | the city; thence N. 76-36 therein 51, 6-15 21. 221.5 to |
| James Street; theuce S. | & & of feet to the beginning |
| Corner, and being Know | on Vas Got #8 of the 12. a. Can |
| non land, as perf plat, | wanted Cannon Sark date |
| November 1919, did he | lagithe same lot of land |
| Conveyed to C.L. Crain, | luf R. D. Dobson, |
| | q^{2} |
| | # . |