Vol. 132.

Form 1

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 19920

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. E. Baswell, in the State aforesaid, SEND GREETING:

WHEREAS, I, the said E. E. Baswell, in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of Five Thousand Dollars, conditioned for the payment of the monthly sum of Thirty three, 1925, and 34/100 Dollars, on the ~~first Tuesday~~ Fifth, 2 2 of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for ten per cent attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

Paid Aug 1925 L. Aron Bennett

NOW, KNOW ALL MEN, That I, the said B. E. B. Baswell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and also in consideration of the further sum of THREE DOLLARS, to me to said E. E. Baswell in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said E. E. Baswell have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the side of Arlington Avenue Street.

Citizens B. & L. Assn Greer S. C. Jan 14 1935 Treas

Witness J. Richards Stowell Gates

Satisfied 1935

and having the following metes and bounds: Beginning at an iron pin on Arlington Avenue and runs thence S. 82-35 E. 110 feet to iron pin; thence northward at right angles 175 feet to an iron pin; thence N. 82-35 W. 100 feet to an iron pin; thence southward at right angles 175 feet to the beginning corner, being designated as lots #17 and #18 on a plat of land made by R. H. Foster, August 6th, 1906, recorded in the R. M. C. Office for Greenville County in plat book "A" at page 299 and being the same lot of land conveyed to W. V. Hawkins by J. G. Arnold in deed bearing date Nov. 8th 1919.