THE STATE OF SOUTH CAROLINA,

County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I To Coke Turner Jr. SEND GREETING:
WHEREAS, I, the said T. Coke Turner, Jr.
in and by
even date with these presents,
Jas. 4. Richardson
in the full and just sum of Six hundred twenty-five and no/100 (\$625.00)
Dollars, to be paid on or by Feb.10, 1925
with interest thereon, from
computed and paid annually
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of
ten per cent besides all costs and expenses of collection, to be added t
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.
NOW, KNOW ALL MEN, That I the said T. Coke Turner, Jr.
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Jas. M. Richardson
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
in hand well and truly paid by the said
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents described in the signing of these Presents described in the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents described in the signing of these Presents described in the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents described in the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents described in the signing of the second in
grant, bargain, sell and release unto the said
and State aforesaid, on Beverly Road, near Paris Station, with the following metes and
bounds: Beginning at a point on said Beverly Road, corner of lots 2 and 3 on a plat of same by C.M. Furman, Engr., to be recorded, and running thence along said road S. 28.45 E. 132.6
feet to point in road; thence along said road S. 40.56 E. 57.4 feet to corner in road;
thence leaving road and running N. 24.48 E. 736 feet to corner; thence N. 65.12 W. 153
feet to corner of lot two above described; thence along line of lot 2 above described S. 24.48 W. 535 feet to the beginning, being known as lot No. 3 on said plat to be recorded

and being the same lot of land conveyed to me by Jas. M. Richardson & H.L. McConnell by

deed recorded in R.M.C. Office for Greenville County in Book - , page -.

This mortgage being a purchase money mortgage over said lands.

Satisfied and Cancelled

By Address Comments of the Comments o