MORTGAGE OF REAL ESTATE.

THE STATE OF SOUTH CAROLINA, County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

	I Q & Mc Sunia	T	SEND GREETING
WHEREAS,		Suain	
4	certain Rrouissa		note in writing, or
even date with these presents,	au	Jw	ell and truly indebted to
	James a Caa,	k	
in the full and just sum of	Iwo Thousan	L (\$2 100,00)	
Dollars, to be paid		* <b>*</b>	
	lortgage Satisfied in	923	
1 His	2 2 day ol		
with interest thereon from	date	at the rate of	per cent. per annum to be
computed and paid	Recei - ass	enerally	
7	and unpaid; then the whole amount evidences is mortgage, said note further providing for		
	to be collectible as a part thereof, if the sa	ame be placed in the hands of an attorney	for collection, or if said debt, or any part
being thereunto had, as will more	· · · · · · / )	4	·
NOW, KNOW ALL MEN,	That the said	A J me Swain	
	and sum of money aforesaid, and for the be	1/ /	
according to the terms of the si	d note, and also in consideration of the	_	
Du ie		J. J. Mc Suain	
	in hand well and truly paid by the s	said James a	, Eask
at and before the signing of the	ese Presents, the receipt whereof is hereby	acknowledged, have granted, bargained, so	d and released, and by these Presents do
at and before the signing of the grant, bargain, sell and release unt		acknowledged, have granted, bargained, so	d and released, and by these Presents do

All that lot or parcel of land in Ward 1 of Greenville City, said State and County. Beginning at corner of G.H. Schaefer on the south side of West Earle Street, and running thence along said G.H. Shaefer's line, 100 feet, more or less, to corner of lot heretofore conveyed by me to Annie Jordan, and thence along line of lot conveyed to her 60 feet, more or less, to original corner of my lot; thence along my original line, 100 feet, more or less to West Earle Street, and thence along said Earle Street 60 feet, more or less, to the beginning corner, being a part of the land conveyed to me by R.C. Hudson on September 12, 1919, by deed recorded in Vol. 54 page 145, R.M.C. Office for said State and County.