TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Sam Jones, of the County and State aforesaid	SEND GREETING:
WHEREAS,I , the said Sam Jones	
in and by promissory	
	and truly indebted to
O.M. Goodlett	
in the full and just sum of	
Dollars, to be paid	,
7/2 0/2	
IS RUME.	
CURESINS	
at the rate of	8 per cent, per annum to be
with interest thereon from unit with the same of the s	
computed and paid	nal and if any portion of principal or
interest be at any time past der and unpaid then the whole amount evidenced said note to become immediately due,	at the option of the holder hereof, who
may sue thereon and the cose this pottgage said acte further providing for an attorney's fee of	
\$50.00 besides all costs and	i expenses of collection, to be added to
the amount due on sail note, to be collective as a part thereof, if the same be placed in the hands of an attorney for	collection, or if said debt, or any part
thereof, be collected by an attorney on by legal proceedings of any kind (all of which is secured under this mortgage): a being thereunto had, as will more publication.	s in and by the said note, reference
NOW, KNOW ALL MEN THE the said Sem Jones	
in consideration of the said debt and sum of money aforcated, and for the better securing the payment thereof to the said	
O.M. Goodlett Rec	
according to the terms of the said note. Said also is considered to the further sum of Three Dollars, to	1 0 the said
Sem Jodes All	
n hand well and truly paid by the said	
at and before the signing of these Present, the receipt whereof is hereby acknowledged, have granted, bargained, sold	
grant, bargain, sell and release unto the said 0.M. Goodlett, his heirs and assigns foreve	
piece, parcel or lot of land situated, lying and being in the County of the Eastern limits of the City of Greenville, in section known as	Nickeltown, and
having the following metes and bounds, to-wit:	
Beginning at an iron pin on the main road in Nickeltown and running the Road N. 0.30 W. 98.5 feet to corner of Lot No. 2; thence with line of	ence with said
with line of lot No. 2, S. 63.15 W. 222 feet to iron pin; thence S. 1.2	20 E. 23 feet to
corner of lot No. 4; thence with line of lot No. 4, N. 82-30 E. 198.5	feet to the
beginning corner, and being known and designated as Lot #3, as shown	on plat recorded
in Plat Book "C" at page 207. See also Plat Book "A" page 111, and besoft land conveyed to me by H.W. Hunt by deed dated Nov. 6th, 1919, which	ch deed is
recorded in the R.M.C. Office for Greenville County in Book Vol. 56,	at page 191.