THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, It. L. Crews of Dreesselle, in the Country and State
aforciaca SEND GREETING:
WHEREAS, d the said It, Linews
in and by certain promissory note in writing, of even date with these presents well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full
and just sum of Thirty-five him hed and no/100 Dollars,
to be paid on or before the date when the 15-B Series of the Sustained
Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from
date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if
fail to pay said interest or to comply in all respects with the BL aws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due combain note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney is incollection of it taid debt and pay part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as attorded than by the said note, retrience being thereunto had, will more fully appear NOW, KNOW ALL MEN, That The said NOW, KNOW ALL MEN, That The said The said Association, for the space of thirty days, and all amounts advanced by the said Association on the within described property and all amounts advanced by the said Association on the within described property. The said appears to the collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney is repeated by the said Association on the within described property. The said Association on the within described property and all amounts advanced by the said Association on the within described property. The said Association on the within described property and all amounts advanced by the said Association on the within described property. The said Association of the said Association on the said Association of said Association on the said Association of said Association on the said Association of sa
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NOW, KNOW ALL MEN, That the said the said
in consideration of the said debt and sum of money aforesal, and for the better ecuring the payment thereof to the said AMERICAN BUILDING AND LOAN
ASSOCIATION, according to be terms of the said note, and also consideration of the further sum of Three Dollars, to.
the said . L. Janeiro
in hand well and truly haid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged have granted bargained, and and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING
AND LOAN ASSOCIATION And that piece, parcel or lot of land, situate, lying and being in Ward
of the City of Greenville, being known and designated as lot #34, as shown on a plat
ecorded in Office of the R.M.CA for Greenville County in Plat Book "F" at page 209, plat made by E. Dalton, C.E., and bearing date of March 1924 and being the same lot conveyed to me,
the said H.W. Crews by W.F. Robertson, Trustee, by his deed dated November 25th, 1924 not yet
recorded. K
the said lot being more particularly described as follows: Beginning at an iron pipe northeast corner of Otia and Hill Atreets and running thence along Otis Street N. 78 E. 50 feet to an
ron pipe at the southwest corner of lot #33; thence N. 7-05 W. 128.5 feet along the line of
ots 32 and 33 to an iron pin on the southern line of lot $\#31$; thence S. 72 W. 40 feet along
the line of lot #31 to an iron pin on the east side of Hill Street; thence along Hill Street 5. 2-44 E. 130.6 feet to the point of beginning.