THE STATE OF SOUTH CAROLINA,)

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:
I N. Grady Southern
CEND COFFTING.
WHEREAS, , the said 21 In a dy facuthern
in and by certain promissory note in writing, of even date with these presents. well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of Jule Jundred 4 Majicon Dollars, to be paid on or before the date when the 14th Series of the Santalment
and just sum of July Sundald & MA 1100
14th Series of the Instalment
Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from
date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if
fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said note, reference being thereunto had, will more fully appear legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear
NOW, KNOW ALL MEN, That I the said 'N Grady Sainthern'
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN
t There Dollars to William to
the said
in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is in hand well and truly paid by the said AMERICAN BUILDING and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING
AND LOAN ASSOCIATION All that certain piece, parcel or lot of land in the County and State aforesaid, near the City of Green ville in Subdivision known as "Kanatenah", and known as Lot #7, in Block A., in plat of the said property, recorded in R.M.C. Office for said County in plat Book F., at page 66-67. The said lot has the following metes and bounds: Beginning at a stake on the South side of Oregon Street, corner of lot #6 in said Block, and running thence along Oregon Street, N. 63-30 E. 60 feet to stake at corner of lot #8; thence along said lot S. 26-30 E. 165 feet to stake; thence S. 63-30 W. 60 feet to stake; corner of lot #6; thence along said lot N. 26-30 W. 165

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