WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 17900

THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

| | | ESENTS MAY CONCERN: | |
|-----------------|---|--|--|
| , | V | SENI | |
| W | vhereas, | the said J. B. Willanks | |
| in and indebted | by 1214 d to AMERICAN BUI | certain promissory note in writing, of even date with these presents. LDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Caro LULY- UNE DECLETED 'MO/100 | well and truly lina, in the full |
| to be n | aid on or before the day | te when the 14th: Series of the Installment | · |
| | | Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with intere | |
| | | ent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if | |
| then sa | uid debt shall become im described property, by w | fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space mediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Assay of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will meaning the said of the said note of the | of thirty days, sociation on the together with an an attorney, or |
| | | Δ | ••••• |
| N | NOW, KNOW ALL ME | N, That the said | , |
| in cons | , B, | the said | 3 AND LOAN |
| ASSO | CIATION according to | the terms of the said note, and also in consideration of the further sum of Three Dollars, to | |
| the said | d 9. B. 2/ | illan ks | ••••••••••••••••••••••••••••••••••••••• |
| in hand | d well and truly paid by | the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the rented, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERIC | ceipt whereof is |
| | LOAN ASSOCIATION | 177 that compain let of land in Greenville Marmahin. Greenville | County, |
| E. fe | from the inte 100 feet to a et, more or le et to the begi deed dated Ja | coint on the east side of Brandon Road (which point is 49.85 feet Norsection of Brandon Road and Morgan Street) and running thence N. 8 stake; thence S. 7-4 E. 43.3 feet to a stake; thence S. 82-3/4 W. ess, to a stake on Brandon Road; thence with Brandon Road S. 13-3/4 uning corner, being apportion of the same conveyed to me by John Tanuary 2, 1914, recorded in Book 28, page 139. | 52-3/4 118·3 W· 50 |
| | | THE TOTAL STATE OF THE PARTY OF | |
| | PATO AND | ARTON ON A LAND | |
| | N. N. | of transfer of the second of t | |
| | 7.1 | satisfied and Cancelled of The Company Company Company Company of All Line Company Com | |
| | | satisfied and cancer day of the Grande Good, and the same of the s | •• |