THE STATE OF SOUTH CAROLINA,)

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

			Maggie Breazeale	SEND GREETING
WIII				
in and by	ce N BUILDING AND I	ertain promissory note in writing, LOAN ASSOCIATION, a corpo	of even date with these presentsoration incorporated under the laws of the S	emwell and trul tate of South Carolina, in the fu
and just sum of	Eight hun	dred (\$800.00)		Dollar
to be paid on or before	the date when the		Series of the Installment	
•••••	Stock o	of the said AMERICAN BUILD	DING AND LOAN ASSOCIATION shall reach	maturity, with interest thereon from
date at the rate of eight	t per cent. per annum	navible weekly on or before Satu	urday night of each and every week until paid i	n full; and if
then said debt shall become within described property attorney's fee of ten per legal proceedings of any	ome immediately due and by way of taxes or in cent. If the same be paid and the same because the	pay said interest or to comply in id payables together with all inter- surance the same to be added to placed in the hades of an attorne secured under this mortgage), as	n all respects with the By-Laws of said Associatest, fines and expenses, and all amounts advant the amount due on said note and to be collectifully for collection, or if said debt, or any part the provided in and by the said note, reference being the said man the said man the said the said man the said	ation, for the space of thirty days ced by the said Association on the ole as part thereof, together with a creof be collected by an attorney, of thereunto had, will more fully appear
~15	TE TOAN	()		
now kinow A	MEN Phat/	I distribution	the said	
PAL OF	18 CO ()	Maggie Breazes	securing the payment thereof to the said AME.	
in consideration of the	id debt and sum of mo	her aforesaid, and for the wotter	securing the payment thereof to the said AME	RICAN BUILDING AND LOAN
ASSOCIATION	ng to the terms of the	said note, and also in considera	tion of the further sum of Three Dollars, to	m. e
the said	SES WINGER	e presidente	securing the payment thereof to the said AME.	
in hand well/and truly pa	aid by the shad A.M.ERI	CANN MEUILDING AND LOAN A	ASSOCIATION at and before the signing of th Presents do grant, bargain, sell and release unto	ese Presents the receipt whereof i
AND LOAN ASSOCIAT	TION SEATT OF	those two certain	lots of land situate in the	County and State
aforesaid, o	n the North s	ide of a thirty foo	t street, being lots One (1) and two (2) of
a subdivision particularly	n of a portion	n of the land known	as the Hicks' Lands, and d	escribed more
Beginning at thence N. 34 N. 55-54 W.	a point on so -0 E. 100 feet 150 feet to a	t to the corner of : point on the thirt;	eet and running thence S. 5. lot No. 3; thence along the y foot Street; thence along	line of that lot said Street S.
Power Compan F., page 24.	ny. See plat 1	egining corner. Su recorded in the R.M	bject to the right of way or .C. Office for Greenville Co	ver said land of ounty in Plat Book
This being to	y of November	ee lots of land con 1922, and recorded	veyed to me by H.W. Hunt by in the R.M.C. Office for G	his deed dated