THE STATE OF SOUTH CAROLINA, \

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| | | | . 0 | Roi | a |
|--|---|--|---|---|---|
| I, J.W. Kirkpatric | ek of the City of Gr | reenville, in th | ne County and St | ate afore | SEND GREETING |
| | the said | _ / - | | | ! |
| WHEREAS, | wie salu | | | 1 | • |
| | ~ A | | | am 🕰 | |
| in and by my indebted to AMERICAN BUILDI | | in writing, of even date ON, a corporation incorpo | with these presentsrated under the laws | the State of South | Carolina, in the fu |
| and just sum of Five | thousand and no/100 | \$5,000.00) | de | OLY C | Dollar |
| in and by indebted to AMERICAN BUILDI and just sum of Five to be paid on or before the date | hen the \loth, | Series of the | IN Calmen | W () | |
| date at the rate of eight per cent. | St. 1. O. 41 A. | NAM DITTI DING AND I | DAN MOOCIATION shall | reach maturity with | interest thereon fro |
| T.P. | btock of the salay NMERIC | AN BUILDING AND IN | | Walter fully and if | mitorest mercon 110 |
| date at the rate of eight per cent. | per annum, payable weekly on or | before Saturday night | Seach and every week unit | paid in full; and if. | |
| then said debt shall become immedi within described property, by way of attorney's feel of ten per cent. if the legal proceedings of any kind (all of | ately due and payable, together v | to comply in all respects with all interest, fines and | with the By-Laws of said expenses, and all amounts | Association, for the advanced by the sai | space of thirty day d Association on th |
| within described property, by way or attorney's feel of ten per cent. if the | axes or insurance, the same to be same be placed in the hands of | be added to the amount do of an attorney for collection | n, or if said debt, or any | collectible as part ther part thereof be collect | reof, together with a ed by an attorney, (|
| legal proceedings of any kind (all o | of which is secured under this mo | ortgage), as provided in an | d by the said note, reference | being thereunto had, | will more fully appear |
| | | | | | |
| Jon 7: 19 12 12 | Y | NY | | | |
| andw, know all men, 1 | That I | | the said | | |
| \circ | O • M • WITHERSPOLIC | | | . ALCOUNT DIST | DING AND IOA |
| th consideration of the said debt and | \mathcal{N}^{\bullet} (\mathcal{V} | | | | |
| ASSOCIATION, according to the | terms of the said note, and also | in consideration of the fu | irther sum of Three Dollar | s, to | LØ |
| the saidJ. W. Kirkpat | r#ck | | | | |
| in hand well and truly paid by the | A APPROAN BY HE DING A | ND LOAN ASSOCIATIO | N at and before the signif | of these Presents, 1 | the receipt whereof |
| in hand well and truly paid by the hereby acknowledged have granted, | bankained, sold and released, an | nd by these Presents do g | rant, bargain, sell and release | ase unto the said AMI | ERICAN BUILDIN |
| AND LOAN ASSOCIATION | its successors and | assigns forever | : All that cert | ain piece, pa | rcel or |
| of of Mand situates | lving and being in | the County of G | reenville, Stat | e aforesaid, | near |
| he Anderson Road, Ju- and of Perry Young, 1 | Henry Townes, Elvir | a Nutridge and | Williams Street | and Spring | common. |
| ontaining about three | e-quarters (3/4) ac | re, more or les | s, and being a | part of the c | old State |
| orks Land. | | | | n Granny (17) | Coimtir. |
| llso all that other patter of South Caroli | iece, parcel or lot | and being near | the corporate 1 | imits of the | City of |
| reenville, and having | g the following met | es and bounds, | to-wit: Beginn i | ng at a stake | on a |
| Street extension (or : | road leading into a | , cross street f | rom Jerkins Str | eet); thence | S. 13 |
| 7. 156.4 feet, more of themee in a straight | r less to a stake; ' line to e point on | said street 49. | S feet from the | e or less to beginning: 1 | thence |
| long said Street 49.8 | S feet to the begin | ning comer. | | | |
| lso all that other le | ot of land adjoinin | g the last abov | e described lot | and beginning | ng at a |
| corner of same on said eet from the Southwe | d Street, running t | nence with the | ot: thence S. 6 | t to a corner 6 E. loo feet | t more |
| or less to a pin; the | nce N. 14-30 E. (N. | 13 E) 184 feet, | more or less t | o said Street | t; thence |
| long said Street abo | ut 100 feet to the | beginning come | r. | | |
| These being the same | three (3) lots conv | reyed to me by J | onn T. Williams | by deed reco | orasa in |
| the R.M.C. Office for It is mutually unders | tood between the Da | rties hereto th | at this mortgag | e is junior : | in lien |
| o a Ten thousand dol | lar (\$10,000.00) mo | rtgage held by | the American Bu | ilding & Loss | n |
| Association. | | | | | 4.6 |