MORIGAGE OF REAL ESTATE.

THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
|---|------------------|
| d. Paul Seabarn | |
| SEND GREE | TING: |
| WHEREAS & the said Paul Segborn | |
| WHEREAS, the said | , |
| mil on a sure and a sure a sure as a sure a | |
| in and by certain remissory note in writing, of even date with these presents well and indebted to AMERICAN BUILDING AND LOAN SSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the | i truly |
| and just sum of 1300. 00) This teen hundred of 100 |)oll ars, |
| to be paid on or before the date when the 9th, Series of the Sustalment | |
| | from |
| Stock of the said MERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereor | litom |
| date at the rate of eight per coult per coult per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if | |
| fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty | days, |
| then said debt shall become immediately due and payable together with all interest, fines and expenses, and all amounts advanced by the said Association within described property, be way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together wattorney's fee of ten per verte if the tame be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney legal proceedings of any hald (all of which is recurred under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully | ith an |
| legal proceedings of any haid (all of which is recured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully | appear |
| | |
| 1 30° Chi Di | ····· |
| NOW, KNOW AVE MEN, That I I I See the said Paul peaborn | |
| | |
| in consideration of the said debaland sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND | LOAN |
| ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to | |
| the said Scal Seahorn | |
| THE SAID W. | |
| in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt when hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUIL | eof is |
| AND LOAN ASSOCIATION All that piece, parcel or lot of land in Greenville Township, | |
| senville County, South Carolina, in Ward 5 of the City of Greenville, and having the | |
| llowing metes and bounds: Beginning at a stake on Jerkins Street, corner L.Jackson's t, and running thence with said lot S. 27-2 W. 100 feet to a stake; thence N. 67-2 W. | |
| feet to a stake; thence N. 27-2 E. 100 feet to a stake on Jenkins Street; thence along | |
| id Street S. 67-2 E. 50 feet to the beginning corner. | |
| ing the same conveyed to me by Mary L. Witherspoon by deed dated September 8, 1919, rec- | |
| ded in Book 56, page 30. | |
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