THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| | J (| J. S. Hum | ter | | SEND GREETING |
|---|---|--|---|--|--|
| WHEREAS, | 1 | • | J. S. Her | nter | |
| in and by | ILEDING AND L | DAM ASSOCIATION. | a corporation incorporat | ted under the laws of the | State of South Carolina, in the ful |
| | | | | | 20 (\$3,500.00) Dollars |
| to be paid on or before the d | 1 4 | . \ | | | ceut |
| | | | | | id in full; and if |
| then said debt shall become in within described property by w | mmediately due and wayoor taxes or ins | ay said wherest or to of a payable, together with urange, the same to be | comply in all respects wir all interest, fines and en added to the amount due actorney for collection. | th the By-Laws of said Ass expenses, and all amounts ad on said note and to be colle or if said debt, or any part | sociation, for the space of thirty days vanced by the said Association on the setible as part thereof, together with ar thereof be collected by an attorney, or ng thereunto had, will more fully appear |
| Draw Day | STORE PARTY. | 110/19/1 |) | | |
| or now arnow and | EN. That Y | | 1.0 | the said | Henter |
| in consideration of the sid de | A suproduce | ley poresaid and for th | ne better securing the pay | ment thereof to the said A | MERICAN BUILDING AND LOAN |
| ASSOCIATION, according t | V. 17.87 | said note and also in | consideration of the furth | ner sum of Three Dollars, to | , me |
| the said | Mixison | | | | |
| in hand well and truly paid by hereby acknowledged, have gr | A SAR OF A MACROTOTA | CAN BUILDING AND old and released, and b | LOAN ASSOCIATION these Presents do gran | at and before the signing ont, bargain, sell and release t | f these Presents, the receipt whereof into the said AMERICAN BUILDING |
| AND LOAN ASSOCIATION | A11 · | that certain p | iece, parcel o | r lot of land si | tuate, lying |
| d being in the Cit Gee Street, in the | y of Green | ville, County rd of said Cit | and State afor y, and having | esaid, on the Eathe following me | stern side of tes and bounds, |
| -wit: ginming at a point nter to I.Clyde Pe 21-30 E. 60 feet 21-30 W. 60 feet | eler on Mar to an iron to an iron | rch 9, 1922 an pin; thence N pin on the at | d running then 6 80-4 E. 150 cove mentioned | ce with the line feet to an iron line of Peeler; | of McGee Street pipe; thence thence along |
| eler's line S. 80- nveyed to J.S. Hun r this County in V | iter by Hen | ry P. McGee by | inning corner, his deed reco | being part of t rded in the offi | he property ce of R.M.C. |
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