## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM T	HESE PRESE	NTS MAY CONCE	RN:				
						S	END GREETING:
I, W.A. Wald	ırop _			W.A. Waldro	מ		
WHEREAS,	<u>I</u>	,	the said	W.A. Waldro	5		•••••
in and byindebted to AMERI	my CAN BUILDI	certain pro	omissory note in water and the contract of the	riting, of even date with corporation incorporated	these presentsi under the laws of	the State of South (	well and truly Carolina, in the full
and just sum of	Nine	hundred no/.	100			4	
	tara tha data w	hen the 9th.	,	Series of the	Instalm	ent	
		Stock of the s	aid AMERICAN	BUILDING AND LOAN	ASSOCIATION shall	reach maturity, with it	nterest thereon from
date at the rate of	eight per cent.	per annum, payabe	workly on or before	re Saturday night of each	n and every week unit	· pare in .	and thints down
then said debt shall within described projectorney's fee of ter legal proceedings of	become immediperty, by way on per cent. if the any kind (all	fail to hav said intely due and payab for taxen of msurance in extra be placed in a which is secured	i in refer or to con the thether with a the same to be ad the hands of an ander this more gag	mply in all respects with all interest, fines and explication to the amount due of attorney for collection, oge), as provided in and by	the By-Laws of said penses, and all amounts on said note and to be r if said debt, or any the said note, reference	Association, for the signal advanced by the said collectible as part there part thereof be collected being thereunto had, w	Association on the of, together with an iby an attorney, or ill more fully appear
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	126	d	il I				
	Po 1 355	That I W	/		.4 1.4		
NOW, WOO	NAIT AN	That	TOT A WIT	aldnan			
Mis	10	N J	oresaid, and for the	aldrop better securing the payr	ment thereof to the sai	d AMERICAN BUILI	OING AND LOAN
ASSOCIATION, as	cosding to the	perphs of the said r	ote, and also in co	onsideration of the further	er sum of Three Dolla	rs, to	***************************************
	$\sim$ / $\mathbf{w}$ /	A. Waldrop					
the said	7						
in hard well and tr	ruly paid by the	said AMERICAN I I, bargained, sold an	BUILDING AND lad released, and by	LOAN ASSOCIATION these Presents do grant	at and before the signit, bargain, sell and rele	ng of these Presents, the case unto the said AME	RICAN BUILDING
	MTON AT	1 that piece	e, parcel o	r lot or Land	IN GLAGHATITE	TOWIDILE	.X.X.
County, St	ate of So	outh carottin	troner bra broser bra	led in office of the west s	f R.M.C. for	said County i	n Plat
made by R.	E. Dalton	diaming at	an iron pin	on the west s	ide of Anders	son Road, corn	er of
DOOK I's PE	e Judson	Mills and r	unning ther	nce with line of the Bishon Stre	f Judson Will	.s N. 21-56 W.	. 131.8
feet to st	ake on Bi	shop Street	; thence wi	th Bishop Stre	et N. 55-40 V	v. 54.6 reet t	o stake
corner of	lot 63; 1	hence with	line of sai	id 10t S. 48-30	) W. 87.6 feet	; to stake, co	rner or
1ot 66: th	ence with	line of sa	id lot S. 4	40-10 E. 176 fe	et to stake (	oing the seme	conveved
thence wit	h Anders	nn Road N. 4	9-50 E. 60.	.8 feet to the	peginning, pe	THE ATTA DOUGA	
to me this	day by I	H.B. Bates.					