## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J	m. I Kelly	SEND GREETING
WHEREAS,	the said	m & Kelley
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1	, ,
idebted to AMERICAN B	OULDING AND LOAN ASSOCIATION	well and trul with these presents.  N, a corporation incorporated under the laws of the State of South Carolina, in the full state of the State of the Series of the Serie
nd just sum of	Fifteen S Number	and from dust levent
be paid on or before the	date when the	N BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from
	cent per sunum Gavable weekly on or l	before sturdey right of each and every week until paid in full; and if
nen said debt shall become	fail to pay said nuffest or to immediately due and payable together w	Simply to the spects with the By-Laws of said Association, for the space of thirty day the all intensity fines and expenses, and all amounts advanced by the said Association on the addition to the amount due on said note and to be collectible as part thereof, together with a said to the amount due on said note and to be collectible as part thereof, together with a said to the amount due on said note and to be collectible as part thereof.
rithin described property, by ttorney's fee of ten per center and proceedings of any control of the percentage of the pe	the same of placed in the hard of the hard	Series of the Series and every week until paid in full; and if Series and expenses, and all amounts advanced by the said Association on the edder to the amount due on said note and to be collectible as part thereof, together with a series of the series o
28. J	SP MIS -KILL	
NOW, KNOW ALL 1		the said
n consideration of the said	lehrand sum of money troresaid, and for	the better securing the payment thereof to the said AMERICAN BOLLDING THE
ASSOCIATION according	to the terms of the said note, and also i	in consideration of the further sum of Three Dollars, to
he said	M. Kell	<i>y</i>
44 11	19 / UV	ID LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof
n hand well and truly paid hereby acknowledged, have	granted, bargained, sold and released, and	ID LOAN ASSOCIATION at and before the signing of these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDIN
AND LOAN ASSOCIATIO	N	1, all 1 when to with an
that los	t ofland in	Greewille Lownship, County and
ate afore	said , Wegins	armen at Lot mo I thence of
346 784	Deet and. 8 u	iches to carner of Lat No. 3;
leuce S.	14-6.60 geet	theree 7. 59 1/4 6. 184 geet a
to the	an alley the	ing 190 feet from Easley Brid arner of Lot no. 1 thense of iches to carner of Lat no. 3; theree y. 59 1/4 6. 184 feet a cure with alley 7. 41 w. 60 erner and heling the same
and con	Juged to see	try N. M. Zawnes and others
ed reco	eded in 17. My	try N. M. Zawes and others 16. Office far Greenville Com.
Wale me	21 page 49	