WALKER, EVANS & COGSWELL CO., CHARLESTON, S. O. 17805

THE STATE OF SOUTH CAROLINA,)

GREENVILLE COUNTY.

to all whom these presents may concern: \mathcal{A}	
2. Lula B. Grant, of the State and County of	lousaid send greeting:
WHEREAS, I the said Pol Lula B. Grant	······································
1:1) 03	A / / /
in and by certain from story note in writing, of even date with these presents indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the	
and just sum of Just throughout two hundred minety- Jive to be paid on or before the date when the Just .	
stope paid on or before the date when the Stope of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall re	- S.J. S
date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every weak upth pa	id in full and if
then said debt shall begome immediately due and payable, together with all interest, fines and expense and all amounts a	sociateth, for the space of thirty days, princed by the said Association on the
then said debt shall become immediately due and payable, together with all interest, fines and expenses and all amounts at within described property, by way of taxes or insurance, the same to be added to the amount due on said and and to be attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection of it said debt, or any partlegal proceedings of any kind tail of which is secured under this mortgage), as provided in said by the said note the content of the same of the said proceedings of any kind tail of which is secured under this mortgage), as provided in said by the said note the same of the said proceedings of any kind tail of which is secured under this mortgage).	thereof be collected by an attorney, or ing thereunto had, will more fully appear
July of the state	
Now, Know All Men, That	
Tula ,	B. Grant MERICAN RULLDING AND LOAN
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said A	
the land Lula B. Grant	
in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release	of these Presents, the receipt whereof is
hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sen and release AND LOAN ASSOCIATION	
all that certain lot of land, situate in Green	ille Tourship, State
Street just outside the leity of Greewelle,	being lot Noth as
Washington Heights "subdivision according	to a plat made
To the military and and telephone 3 1922 and a	reorded in the
54; said lot fronting 35 feet on Lafayette	Street, and having
RIM. C. Office for Summille Country in Plat 54; said lot fronting 35 feet on Lafayette, a depth on ite eastern side of 99,75 feet ern side of 99,80 Feet.	and on its west-
Being the same lot of land conveyed to r National Bank as Thuster by deed dated	april 19, 1923.
not yet recorded.	
그 그렇게 되었다.	

For value received We do pereby seet the for each set ever to for thin mortgage and the note which the seas sources, without recourse.

This, the __est of Oct 24 1925 a.B., 19___.

This, the __est of Oct 24 1925 a.B., 19___.

Madah me kee

Madah me kee

Assignment Recorded January 19th 1945 at 4:50 P.M. # 786