WALKER, EVANS & COOSWELL CO., CHARLESTON, S. C. 17969

## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I. Niva Talley, of the state a	ed country aforesaid
<i>f D</i>	SEND GREETING:
WHEREAS, , the said nice of S.	Talley
	· · · · · · · · · · · · · · · · · · ·
n and by	with these presents
n and by certain promissory note in writing, or even date ndebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporate sum of Clue Thous and (1000.00)	orated under the laws of the blate of boats out of the
and just sum of Will Shows are	Dollars,
	installuent
Stock of the said AMERICAN BUILDING AND L	OAN ASSOCIATION shall reach maturity, with interest thereon from
date at the rate of eight per cent. per annum, payable weekly of or before Saturday night o	
then said debt shall become immediately due and payable, together with the littless, lines and within described property, by way of taxes insurance, the same to be added to the amount attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collecting a proceedings of any kind (all a which is second inder the mortgage), as provided in a	with the By-Laws of said Association, for the space of thirty days, if expenses, and all amounts advanced by the said Association on the due on said note and to be collectible as part thereof, together with an one of if said debt, or any part thereof be collected by an attorney, or and by the said note, reference being thereunto had, will more fully appear
NOW, KNOW ALL MEN What  In consideration of the said Yebt and sum of money stocks, and for the better recurring the	
OT - BUILD	the said Nina L. Talley
NOW, KNOWALL MEN WHAT	J. Committee Said
in consideration of the said rebt and sum of money atopestic, and for the better securing the	payment thereof to the said AMERICAN BUILDING AND LOAN
ASSOCIATION, according to the same of the said note, and also in consideration of the f	urther sum of Three Dollars, to
the said Nicola Charles allows and the said	
THE LOAN ASSOCIATION ASSOCIATI	ON at and before the signing of these Presents, the receipt whereof is
NOW, KNOWALL MEN What.  In consideration of the said lebt and sum of money storested, and for the better securing the ASSOCIATION, according to the said note, and also in consideration of the fine said.  In hand well and truly paid by the said AMBRICAL MATTING AND LOAN ASSOCIATION released, and by these Presents do a AND LOAN ASSOCIATION.	grant bargain, sell and release unto the said AMERICAN BUILDING
AND LOAN ASSOCIATION	0 _ 4 _ 4
all that lot of land situat	e in the state and
country aforesaid on The We	of side of calhoun
street, designated as part of	f Lot 110, 22 of Lauras
of mountain liky land and	auprocencer.
sompany as shown by pe	lat recorded in wie
I mountain City land and Sompany as shown by p Book W. W. page 604-605, has feet on Calhoun street as	Ha frontage of the
feet on Calhour street a	al summing
parallel lines a distance	The first and
The same lot conveyed to - S.M. Sharpe by deed dated	1 1 1922
J. 111, Sharpe vy aled daled	De Bm Q. Beands Im
recorded in Val. 78 page 4 Dreiville County.	of clinical contract of
Dreewell county.	
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