

## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

WHEREAS,

the said John L. Graves

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

in and by my certain Bond for obligation..... bearing even date herewith stand firmly held and bound unto

The Presidential Insurance Company of America, a corporation  
of New Jersey, \$3,500.00 Dollars,  
in the penal sum ofconditioned for the payment of the full and just principal sum of Three Thousand Five Hundred  
Dollars (\$3,500.00),

in five years from date at the dates and in the amounts as follows, namely:

One Hundred Seventy-five (\$175.00) Dollars one year after date.  
 One Hundred Seventy-five (\$175.00) Dollars two years after date.  
 One Hundred Seventy-five (\$175.00) Dollars three years after date.  
 One Hundred Seventy-five (\$175.00) Dollars four years after date.  
 And Twenty-eight hundred (\$2800.00) Dollars five years after date,  
 and with the privilege to the said John L. Graves to make  
 payment of principal of said bond on  
 interest payments dated, in multiples of one hundred  
 dollars for any amount not exceeding one-fifth of  
 said principal sum during any twelve months period

and with interest from date at the rate of six per cent. per annum, payable semi-annually on the 16th

day of May and November of each year, past due principal and interest to bear interest at the  
rate of eight per cent. per annum, as reference being had to said bond will more fully appear: default in any payment of either principal or interest  
to render the whole debt due at the option of the Mortgagee.

NOW KNOW ALL MEN that the said John L. Graves

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

The Presidential Insurance Company of America  
according to the condition of the said bond; and also in consideration of the further sum of THREE DOLLARS, to me the said  
John L. Graves.in hand well and truly paid by the said The Presidential Insurance Company of America  
at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presentsDO GRANT, bargain, sell and release unto the said The Presidential Insurance Company of America  
the following described real estate, to-wit:

All that certain lot or parcel of land situate lying and  
being in the city of Greenville County and State aforesaid  
on the south side of Tindal Avenue, and being better  
known and designated as lot no. 9 of the Crescent  
Terrace sub-division, as shown on a plat of record in  
the R. M. C. Office for Greenville County in plat Book  
"E" page 137 and having according to the plat made  
by C. M. Furman Jr. Eng. on May 12, 1923, the following  
metes and bounds, to-wit: Beginning at an iron pin  
on the south side of Tindal Avenue, 268 feet east of  
the south-east intersection of Bapers Street and Tindal  
avenue, and running thence with Tindal Avenue N. 89° 07'  
E. 67 feet to an iron pin, joint corner of lots 9 and 10  
thence with the joint line of said lots S. 0° 53' E. 200  
feet to an iron pin, thence S. 89° 07' W. 67 feet to an  
iron pin, joint corner of lots 8 and 9; thence with  
the joint line of said lots N. 0° 53' W. 200 feet to  
the point of beginning.