STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLF.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE.		A	<i>)</i>
I, (lilman F. Thompson	, Je gler	SEND GREETING
WHEREAS, I the said Gilm p. F. Thomps	3.00	اللق المراق	ΛM
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in and by	certain Bond or obligation	bearing even date herewith s	stand firmly held and
A.A.	$V \rightarrow V \sim N$	der the laws of the State of	thew Jarsey, and duly
licensed to do business within the State of South Carolina, by the laws of sa	id State) in the penal sum of	(3) , W	
Five thousand (\$5,000.00)	10° 10° 10° 10° 10° 10° 10° 10° 10° 10°) of 10 kg.	Dollars,
		r V	,
conditioned for the payment of the full and just principal sum of	N N (A)	α <i>Ν</i> .	
	DMars (\$ 2.500.00	$A^{\prime\prime}$, ,),
with interest thereon from the date hereon at the rate of the per cent. per annum, said principal sum being payable in interest the			,
with interest thereon from the date hereon at the rate of	first day of each and every n	ionth Depender, the last installn	nent being payable on
the First day of Augu	$\mathbf{st} \mathbf{b} \mathbf{b} \mathbf{c}$	102 9 and said	interest being payable
the day of August monthly on the same days as the installments of principal, as reference being has principal or interest to render the whole debt due to the option of the Montage	to said bond will more fully	opear; de aut in the payment	of any installment of
The Water of the Control of the Cont	ν	\mathcal{O}'	
NOW KNOW ALL MEN That said G1	Imanium. Thompson	n	
	r Pr M		
in consideration of the said debt and sum of money aforesaid, and for the better	securing the payment thereof	to the said The Prudential I	nsurance Company of
America, a corporation as aforesaid, according to the condition of the said non	d; and also in consideration of	the further sum of THREE DO	OLLARS, to
Cally By Mhown Com			
in hand well and truly paid by the said The Prudential Insurance Company of A is hereby acknowledged, have granted, bargained, sold and released, and by the	interica at and before the sealing	g and delivery of these present	is, the receipt whereof
Insurance Company of America the following described real estate to-wit:	est presents DO GRANI, barg	am, sen and release unto the	said the riddential
Il that certain piece, parcel or lot of land	just outside the C	ity of Greenville,	on the
est side of Jones Avenue and being known and	designated as lot	No. 43, on a plat	- of
rescent Terrace made by R.E. Dalton, C.E., Ju			
37. having according to said plat and according	ng to a plat by CJ	I. Furman, Jr., Au	ig us t

2nd, 1924, the following meter and bounds, to-wit:
Beginning at a state on the west side of Jones Avenue and running thence along Jones Avenue
S. 0.50 W. 70 feet to a stake on said Jones Avenue, corner lot No. 44; thence N. 89.10
W. 215.9 feet to stake on line of lot No. 69; thence along lines of lots 69 and 70, N.

2.08 W. 70 lb - to stake in line of lot No. 70; thence S. 89.10 E. 219.5 feet to beginning corner.

July 23 July 23 S

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