County of Creenville	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	S.C. SEND GREETING:
WHEREAS,I , the said	Mattie Lee Palmer
	note in writing, of
	well and truly indebted to
in the full and just sum of Three hundred & no/10	
Dollars, to be paid Thirty days after date	
Dollars, to be paid.	3
100° N	
colo lu/	Dave
2 / \/\	12
with interest thereon from meturity	at the rate of per cent. per annum to be
computed and paid	
	due to bear interest at the same rate as principal; and if any portion of principal or
<b>*</b>	by said noteto become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said took further providing f	besides all costs and expenses of collection, to be added to
ten het centum	besides all costs and expenses of collection, to be added to
the amount due on said note, it de collectible by a part thereof, if the	same be placed in the hands of an attorney for collection, or if said debt, or any part
being thereunto had, as will more fully appear.	all of which is secured under this mortgage): as in and by the said note, reference
NOW, KNOW ALL MEN, That I the land Mr	s. Mattie Lee Palmer
in consideration of the said debt and sum of money afore the, and for the	petter securing the payment thereof to the said
Fermens & Merchants Benk	
according to the terms of the said note, and also in consideration of	the further sum of Three Dollars, to me , the said, the said
Matrie Lee Palmer	
in hand well and truly paid by the	e said
	And the Annual Control of the Annual Control
at and before the signing of these Presents, the receipt whereof is hereby	acknowledged, have granted, bargained, sold and released, and by these Presents do
10 '	Jerchents Bank of Greenville, S.C. All that
	ate, lying and being in the City of Greenville aroline, described by metes and bounds as:-
	nerly Carrier Street) and running thence along
stid Avenue North 76-2 degrees West seven	ty-eight feet eight inches to a stake at the
	ey North 13-2 degrees East eighty-five feet to a
	hence along said Ferguson's line South 76-2
with said line South 13-5 degrees West oi	nes to a stake on John F. Mitchell's line; thence
The state of the s	enty-live rest to the beginning corner. Enveyed to Mrs.Mattie Lee Palmer by deed of J.T
	corded in the R.W.C. Office for Greenville County,
	eference to which deed is hereby made as a part
of this description.	