| THE STATE OF SOUTH CAROLINA, | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|--|---|
| County of Greenville } I 9. It. Marilden of the Count | I and State aporesaid |
| d. J. | SEND GREETING: |
| WHEREAS, , the said J. G. Mauldin | |
| in and by Muy certain promisedily | note in writing, of |
| even date with these presents, | well and truly indebted to |
| Eliza a Taylor | |
| in the full and just sum of Jullul Tundiel | (9/2020) |
| Dollars, to be paid with three lagrant unst | afficiently one two and thru |
| years after date with thes | right for suita upate |
| | will be the second |
| Mic Morigan of | |
| with interest thereon from darking | per cent. per annum to be |
| computed and paid an august f | 18 19 0 |
| until paid in sulfall fiterest not paid when du | to test interest at the same rate as principal; and if any portion of principal or |
| interest be at any time past due and unpaid, then the whole amount evidenced | by said noteto become immediately due, at the option of the holder hereof, who |
| may sue thereon and foreclose this mortgage, said note further provinces for an | |
| the amount due on said note to be collectible las a part thereof if the same | besides all costs and expenses of collection, to be added to be placed in the hands of an attorney for collection, or if said debt, or any part |
| thereof, be collected by an attorney or by light proceedings of any kind (all | of which is secured under this mortgage): as in and by the said note, reference |
| | , Mauldin |
| | |
| in consideration for the said debt and sum of money aforesaid, and for the better | securing the payment thereof to the said |
| | further sum of Three Dollars, to Mile, the said, |
| according to the terms of the said note, and also in consideration of the | turther sum of Three Dutars, to |
| in head well and house and he sho as | id Eliza a. Daylor |
| | <i>V</i> |
| / | knowledged, have granted, bargained, sold and released, and by these Presents do |
| grant, bargain, sell and release unto the said | |
| All that certain piece, percel or lot of land a Greenville, County and State aforesaid, on the | situate, lying and being in the City of |
| being brown as let May 7 on & plat of the prope | orty of W.D. Workman, made by R.E. Dalton |

All that certain piece, percel or lot of land situate, lying and being in the City of Greenville, County and State aforesaid, on the south side of West Washington Street, and being known as let No. 7 on a plat of the property of W.D. Workman, made by R.E. Dalton C.E., and recorded in the office of the R.M.C. for Greenville County in Plat Book "E" at page 293, being more fully described as follows: Beginning at the southeast corner of lots No. 7 and E of said plat and running in a southeasterly direction twenty feet, S. 46-36 E. thence turning and running in a northeasterly direction No. 42-30 E. seventy-five and nine tenths feet; thence turning and running in a northwesterly direction No. 46-36 W. twenty feet; thence turning and running in a southwesterly direction S. 42-30 W. seventy-five and six tenths feet to the point of beginning. This mortgage is given to secure the credit portion of the purchase price.