THE FEDERAL LAND BANK OF COLUMBIA

THE FEDERAL LAND BANK OF COLUMBIA
STATE OF SOUTH CAROLINA,
COUNTY OF Grandille
KNOW ALL MEN BY THESE PRESENTS, That I S'I Swith
July 1
of the County and State aforesaid, herinafter called parties of the first part, whether one or more, SEND GREETING: WHEREAS, The said parties of the first part are indebted in and by a certain promissory note of even date herewith for the principal sum of
havelue Strendike La and no/100 (100:00) Dollar
payable to the order of The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress of the United States of America, entitled "The Federal Factor Loan Act," bearing interest at
United States of America, entitled the Federal graph Loan Act," dearing interest atper centum per agricum from date to and including the first day

Dollars and Cents, each, and a final installment of Cents day of Cents, the first installment being payable on the first day of Cents, the first installment being payable on the first day of Cents, the first installment being payable on the first day of Cents, the first installment being payable on the first day of Cents, the first installment being payable on the first day of Cents, the first installment being payable on the first day of Cents, the first installment being payable on the first day of Cents, the first installment being payable on the first day of Cents, the first installment being payable on the first day of Cents, the first installment being payable on the same day of each succeeding year thereafter until the entire principal shall bear simple interest from date of such default until paid at the rate of eight (8%) per centum per annum, and providing further that after he years from date, and on any regular installment date, an additional payment on the principal may be made in such an amount that shall be equal to one or more of the annual payments on the principal as ascertained from the amortization tables prescribed by the Federal Farm Loan Board, or the entire principal sum may be paid; all of which, and such other terms as therein contained, will more fully appear by reference to said note.

cipal sum remaining from line to time unpaid at the rate of per centum per annum payable semi-annually, both principal and interest being payable

on an amortization plan, in his tight Eight (\$39,00 (\$39,00)

NOW, KNOW ALL MEN That the said parties of the first part of the County and State aforesaid, in consideration of the debt as evidenced by said note, and for the better securing the payment thereof, to the said The Federal Land Bank of Columbia according to the terms of said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to the said parties of the first part in hand well and truly paid by the said The Federal Land Bank of Columbia, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said The Federal

Land Bank of Columbia, its successors or assigns, All that certain piece, parcel or tract of land

containing 40 scres, lying and being situate in Chick Springs Township, County of Green-ville, State of South Carolina, bounded on the North by lands of J.C. James; on the East by lands of L.N. James; on the South by lands of W.P. Mayfield; and on the West by lands of Herbert Dillard, as shown by plat of the same made by W.A. Christopher, Surveyor, on February 25th, 1925, said plat being on file with the Federal Land Bark of Columbia. Foregoing land was conveyed by W.P. Mayfield to J.F. Smith by deed dated March 11th, 1925, recorded in Greenville County Registry March 23rd, 1925 to which reference is made for further particulars.

The debt hereby Secured is paid in full and the lien of this mortgage is Satisfied, the same having been recorded in Real Estate Mortgage Book 120 at page 159 and now owned by the undersigned.

In the presence of: baroline barroll Anne E. Roberts The Federal Land Bank of bolumbia

By H. C. Learnan,

Asst. Vice Gresident

ORANG

Attest: C. M. Earle, Jr.

Secretary

SEAL

Satisfaction Recorded april 14, 1944 at 11:58 a.m. #3937

ATTERED ME CANCELLED OF LIGHT AND LOCAL S. C. MARCHIER OF LIGHT AND LOCAL S. C. MARCHIER OF LIGHT AND LOCAL S. C. MARCHINE COUNTY. S. C.