| Vol. 120.   |  | Form 1  |
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| ψı  | HE FEDERAL LAND BANK OF COLUMBIA   | Walker, Evans & Cogswell Co., Charleston, S. C. 11154   |
| STATE OF SOUTH CAROLIN  |  |   |
| COUNTY OF Greenville  | 14.  |   |
|   | That Prate & Ballenger   | and allie m.  |
| -   | ,  |   |
| WHEREAS, The said parties of the first parties  | parties of the first part, whether one or more, SEND GRE rt are indebted in and by a certain promissory note of ever   | en date herewith for the principal sum of   |
|   | glumbia, a corporation created, organized and existing under to Land Bank of Reliable (63)per centum per annual Loan Act," bearing interest at 2 in  | •   |
|   | we as the preliminary interest payment, and thereafter with the of the payable semi-annual payable semi-annual   |   |
| on an amortization plan, in that tar - hims (6.5) se  | mi-annual installments of Jerty - tare   | (\$ 42.00   |
| Dollars and cents, each, and a  | final installment of Thirty - Line   | (\$.35.03.)   |
| Dollars and three cents, the first ins  | stallment being payable on the first day of  | t 19.23 and the next install-   |
| ment on the first day of the centre principal sum is paid in full, and providing the thereof, the same shall bear simple interest from date that after five years from date, and on any regular is be equal to one or more of the annual payments on or the entire principal sum may be paid; all of which NOW, KNOW ALL MEN, That the said part said note, and for the better securing the payment the performance of the conditions and covenarity herein chand well and truly paid by the said the deceast of said well and truly paid by the said the deceast of said and well and truly paid by the said the deceast of said and well and truly paid by the said the deceast of said that certain plece or parcel of Green ville County, State of South subdivision of the Tinsley Balleng Exor., by W.N. Willis, C.E., Janual larks of George C. Leonard and Ires George C. Leonard and J.H. Balleng Geo. C. Leonard, on the East by law nore particularly bounded and described by the said public road not the north #2 on the above mentioned plat; the E. 598 feet to a point; thence S. feet to a stone, corner of lot #2 S. 44° 50' W. 1747 feet to a point with said public road N. 1° 07' E. point; thence N. 70° 17' W. 249 feet to a 14° 14' E. 111 feet to a point join meanders of a branch S. 74° 24' W. S. 62° 27' W. 549 feet; thence N. Corner of lot #3; thence still with feet; thence N. 77° 34' W. 310 feet 205 feet; thence N. 59° 26' W. 225 375 feet to a point on the line of to a stone; thence N. 59° 26' W. 225 375 feet to a point on the line of to a stone; thence N. 83° 25' E. 240 feet; thence N. 56° 23' E. 226 feet; thence N. 56° 23' E. 896 E. 175 feet to a stone; thence N. 179° 08' E. 175 feet to a stone; thence N. 179° 08' E. 175 feet to a stone; thence N. 179° 31' and recorded in the office of the said P.S.  | bank of the Middle Tyger River, cornence S. 40° 15' E. 377 feet to a point 55° 10' E. 440 feet to a point; then and Lot #1; thence S. 11° 30' W. 75%; in a public road, corner of Lot #3. 485 feet to a point; thence N. 10° et to a point; thence N. 34° 36' W. a point; thence N. 46° 109' W. 270 feet int corner of Lot #4. Lot #3 and Lot 175 feet to a point; thence N. 68° W. 106 feet; thence N. 68° W. 106 feet; the st; thence N. 68° W. 106 feet; the st; thence N. 65° 45' W. 176 feet T.D. Burrell; thence with said line 2 feet to a white oak; thence follow 22 feet; thence N. 79° 09' E. 221 feet; thence N. 79° 09' E. 221 feet; thence N. 79° 09' E. 221 feet; feet to a stone, corner of Lot #4 and Lot #4 an | of each succeeding year thereafter until the installments in accordance with the terms centum per annum, and providing further all be made in such an amount that shall escribed by the Federal Farm Loan Board, appear by reference to said note.  Journal of the debt as evidenced by the first of said hote, and the liver of the said parties of the first part in try of these Presents, the receipt whereof sell and release unto the said The Federal Highland Township, racts 2 and 4 of the for J.H. Ballenger, ded on the North by of Dr.J.A. Lindsay, Dr. J.A. Lindsay and allenger, et al. and her of lot #5 and lot int; thence S. 47° 14' noce S. 59° 10' E. 685 feet to a point; thence and Lot #2; thence 47' W. 203 feet to a less feet to a point; et to a point; thence w. 235 feet to a point; thence S. 80° 42' W. 85 hence N. 64° 09' W. 235 feet to a point, ence S. 80° 42' W. 85 hence N. 64° 09' W. 160 feet wing the line of an et; thence N. 81° 27' feet; thence N. 81° 27' feet; thence N. 81° 27' feet; thence N. 61° 34' E. and Lot #2; thence N. 64° corner, and being the y deed dated Jam. 23, for Greenville Founty |
| 5. It is further coverented what property described herein, in who be immediately given to the Benk, address.   | the parties of the first part at a part, to any one, written in the name or names of the grante  | ngll convey the otice thereof shall ses and their post-office   |
| And the wind with the same of |  |   |
| Will Marketon   | •  |   |
| - Wa  |  |   |