THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

That I, T.T. Goldsmith of Greenville County, S.C.	SEND GREETING:
WHEREAS, I, the said T.T. Goldsmith	
in and by	note in writing, of
even date with these presents,	well and truly indebted to
J.K. Earle, Agent	
in the full and just sum of Five hundred and no 100 (500,00)	
Dollars, to be paid one year after date tisfied !!!	
in the full and just sum of Five hundred and no/100 (500100) Dollars, to be paid One year after desatisfied in This Mortgage Satisfied in this 2 day of Art 192	1 Vals
This ive day of	
this 2	
with interest thereon from dateat the r	ate ofe ightper cent. per annum to be
computed and paidsemi-annually	
	te as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immed	liately due, at the option of the holder hereof, who
may sue therefor all large lase this mortgage, said note further providing for an attorney's fee of	
besides al	
the amount due who said note, to be collectible as a part thereof, if the same be placed in the hands of an att	
thereof, by the lected by an attorney or by legal proceedings of any kind (all of which is secured under this mort being the funto had, as will more fully appear.	gage), as in and by the said note, reference
NOW, KNOW ALL MEN, That I the said T.T. Goldsmith	
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the	e said
J.K. Earle, Agent	
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to	m e , the said
T.T. Goldsmith	
in hand well and truly paid by the said	
J.K. Earle, Agent at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargaine	d sold and soles and but these December do
grant, bargain, sell and release unto the said	
or lot of land in West Greenville, near Brandon Mills, in the C	
known as Lot No. 14, in Block "A", on plat of the land of the M	· ·
in the office of the R.M.C. for said County, in Plat Book A., p	
Street 50.3 feet and having a depth of 150 feet on one side and and being the same lot conveyed to me by F.M. Cooper and Janie	
1922, to be recorded.	