THE STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE.

described premises, and no other.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

			
We, W.T. Brockman and Nick Jones Cu	1 1		SEND GREETING:
WHEREAS,, the said	W.T. Brockman	and Nick Jones	Cue
in and by OUR certain Dromissory	<u> </u>		note in writing,
even date with these presents,	<u> </u>	well	and truly indebted to
Dr. B.B. S	V (_)		
in the full and just sum of Three thous an	a f		
Dollars, to be paid	₩ . ₩	.50) permonth.	each month
hereafter till paid in full	A N		
merealter city pard in 1 mil V	<i>y</i> ()	-0.7	
	1	1/2	
Υ/	1)·	<u> </u>	
with interest thereon from	h 20 11	at the rate of	
computed and paidmonthly	N <u>C'</u> }	<u> </u>	
until pak in full; all interest no	t paid when due to bear interest	at the same rate as princi	pal; and if any portion of principal
interest be at any time past due and upaid, then the whole amo	ount evidenced by said note fi	ecome immediately due,	at the option of the holder hereof, w
may sue thereon and foreclose this mortgage, said note further pro	widing for an actorney's fee of	/	
ten per cent.of the amount of the a	bove debt.	besides all costs and	expenses of collection, to be added
the amount due on said note. , to be collectible as a part thereo	- A T - A A N/1 - A - A		
thereof, be collected by an actorney or by legal proceedings of any being thereunto had, as will more fully appear.	y kind (all of which it secured t	under this mortgage); as	in and by the said note, referen
(7)	W m Proplem	m and Niek James	of Cha
NOW, KNOW ALL MEN, That	`		
in consideration of the said debt and sum of money aforesaid, and	for the better securing the paymen	nt thereof to the said	
Dr. B.B. Steady			
according to the terms of the said note, and also in considerate	on of the further sum of Three D	ollars, to	the said
Of.T. Brockmen and Nick Jones C	ue		
in Name well and truly	paid by the said		
\mathcal{F} . \mathcal{F} \mathcal{K}	Dr. B.B. Steadly		
at and before the signing of these Presents, the receipt whereof	is hereby acknowledged, have g		
grant, bargain, sell and released to the said	Steadly, all that o	ertain parcel s	nd lot of lend
wate and hall in the State and Count	tv aforesaid, on the	east side of	Trade Street in the
wate and being in the State and Count m of Greer, and designated as lot No.	7 on a plat prepar	red for the Tow	of Greer, and recor

in the office of R.W.C. in and for Greenville County by Will D. Neves, said lot bounded on the East by P. & N. Railway, on the South by Trade Street; West by J.J. Miller lot, and on the North

by an alley. For a full and complete description of the size and shape of the said lot reference is hereby made to the plat above mentioned and which is made a part hereof. This mortgage is given to secure the unpaid portion of the purchase money for the above