THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W.O. Gosrell,	of Greenville County	SEND GREETING:
WHEREAS,I	the said	Gosnell
in and bycertain	n promissory	note in writing, o
even date with these presents,.	em	well and truly indebted to
J.D. Tranmell		
in the full and just sum of	two hundred and forty-thre	2923 end/121.50 January 1st, 1924
Dollars, to be paid	follows: 121054 Sintery 1s	993 end/121.50 January 1st, 1924
	* Tomage Sall	769
This	Mortgage Sall	
	3	1/*
with interest thereon from	moturity	at the rate of
computed and paid	· //	
		due to bear interest at the same rate as principal; and if any portion of principal or
		ed by said note to become immediately due, at the option of the holder hereof, who
may sue thereon anti fortelose	this mortgage, said note further providing for a	attorney's fee of
1 1 1 1 1 1 V		besides all costs and expenses of collection, to be added to
· // L		ne be placed in the hands of an attorney for collection, or if said debt, or any par-
being thereunto had, as will m	orney or by legal proceedings of any kind (all one fully appear.	of which is secured under this mortgage); as in and by the said note, reference
NOW KNOW ALL M	MEN, ThatIthe said	mortgagor
in consideration of the said del	bt and sum of money aforesaid, and for the bette	er securing the payment thereof to the said
	mortgagee	
according to the terms of the	said note, and also in consideration of the fur	ther sum of Three Dollars, to
	mortgagor	
	in hand well and truly paid by the	said
<i></i>	mortgagee	
and before the signing of	mese fresents, the receipt whereof is hereby a	knowledged, have granted, bargained, sold and released, and by these Presents do
		and his heirs and assigns, All those pieces,
-	· · · · · · · · · · · · · · · · · · ·	being in the State and County aforesaid, at having the following metes and bounds,
according to a p	plat of a subdivision of lan	d of J.D. Trammell, made by R.E. Dalton, Engr.
	d plat is recorded in plat	· · · · · · · · · · · · · · · · · · ·
_		t and the National Highway, and running thence
	-	n iron pipe, W.A. Williams corner; thence et to corner of Lot #4; thence approximately
	.	thence with said Street S. 37-47 E. 105
	-	wn as Lots #11, 12 and a portion of land
 -	-	being the same lots of land conveyed to me by
-		y. 1922, and recorded in the R.W.C. Office
**	≛. ∜	Deeds, at page 454, to which deed and plat
reference is mad	.e∙	