THE STATE OF SOUTH CAROLINA,)

COUNTY OF GREENVILLE.

, ,		Durhan		SEND GREETING	GS:
//			ned		
n and by Mul co	ertain bronn	resour	note in writing, of even date with the	ese presents	well and trul
ndebted to	120 J. A. D.	ivis l			
he mortgagee	hereinafter named				
			· · · · · · · · · · · · · · · · · · ·	. :	
E ilta 1	T., 10.1. 7	titi line	(\$ 1855.00)	in the full	l and just sum o
a ha said ON AT	Liberte thre	e Bears	after date		DOLLAR
o be parg		7			
				· P	
			paid in full; all interest not paid when		
			en the whole amount evidenced by said		
			ge; said note further providing for an at		
cent of the	2 supple a	mount	due thereou		<i></i>
			e added to the amount due on said not		
			any part thereof, be collected by an atto		
f any part of the money due or	said note be not paid wh	nen due (all of whic	h is secured under this mortgage), as in	and by the said note, refer	ence being there
anto had, will more fully appear	1/				
•			gorin consideration of the said debt and		
			in consideration of the said debt and		
			the said mortgagorthe		
			at ar	nd before the signing of th	iese Presents, tl
receipt whereof is hereby acknowledge	wledged, have granted, b	argained, sold and r	eleased, and by these Presents, do grant	t, bargain, sell and release	unto the said
Mrs	e. J. K. Dar	ils			
"Ill. that		· N. D. t.	and in the	1000	
na mai zu	parece	or esc	of land in bree	muce so	nning
elmille bou	inty State	- of Soci	the barolina hege	nning at	a stak
rner of Late	Hy5 and	#46 4	Janes arenue o	and runn	ina
ence quitt	Changes and	2 8 B_	20 2h 55 let to	stake. An 1 1	2 mars
e de la como	1 Start	+0.			4 2 2 0
i a unnume	a since,	Khence	with said street	C 11.07-10-1	.200.8
. Thence M.	2.08 24. 66.	1 gt. 20	back corner of Lo	to # 45 and	#46
ence 3.89-10	16.208.6	St. to ba	the corner of Low	e #45 and	# 46
ence 5. 89-1	3 E 2086	At. to t	he beginning co	uner Being	parts,
Lot # 116 120		Atta. Out	The state of the s	street la	atles.
TAND HOUSE	Price in ng	From care	ting above new	tree for	orner
cord see	lot Book	6, Vage	137. The above to	ol is know	un aus
signated a	a dot # 46	6. "			
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This mast	tanal in	in tour dod	to parely mot a	and The	tand
in the state	gage in i	namea	e to cover not o ev at this time hereinafter and	neg ine in	cerese
e mortgage	in the	premis	es at the ten	il but an	y and
l interest	That she	2 might	hereinafter ace	quire.	
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Otate of S	outh Care	Pring)			
	1 - 1 - 1 - ti		P : 1 - 1	A' m.	
' on	e nou ro	secure	which we we	unin los	igag
was given	having	been	which the wir paid in fu ege satisfies	ll, I her	ely
declare it	e said	Mortan	age satisfied	L and	the
lien there	of loss an	es dis	of an aid	-, · · · · · · · · · · · · · · · · · · ·	
11)	1.		enargen.		a -
$\mathcal{U}_{\mathcal{I}}$	wress 1	my no	end and se	al this	Tin
day of Ju	Ly, 1948.	U	/ - /		
			Mrs. J. K. L	Javis	(X.S.)
In the pres	ence of.				` ' ' /
Paul m. m.	2000111			7	
0 mi ma	<u>communan</u>			•	-
NEDALY. TYLL TYLL	' <i>A A</i> \				
1 00000 1101 1101	scrillan,	⋞ .			
10. 1/6	acmillan, J	∀ ·			
10. 170			VANCE - TE		
10. 170	84	ATISFIED AND	CANCELLED OF RECORD		
10000 1100	87	ATISPIED AND O	F July 18 48		•
10. 170	B.	ATISPIED AND O	CANCELLED OF RECORD F July 19 48 ANNA WORTH LLE COUNTY, S. C. M. NO. 15 16 4		