

## THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*I Lucy L. Hindman ✓*

SEND GREETINGS:

WHEREAS, *I*, the mortgagor hereinabove named.in and by *my* certain *provisions* note in writing, of even date with these presents, *as* well and truly indebted to *E. L. Lummus, Master* the mortgagee hereinafter named.

*Five Hundred Sixteen and no/100 (\$516.00) DOLLARS, in the full and just sum of  
to be paid as follows: \$258.00 on January 17, 1931 and \$258.00  
on January 17, 1932 with leave to anticipate the  
payment of the whole or any part thereof at  
any time.*

with interest thereon from *date* *1931* at the rate of *eight* per cent. per annum, to be computed and paid *annually* until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of.

*Legal costs* besides all costs and expenses of collection, to be added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind or if any part of the money due on said note be not paid when due (as of which is secured under this mortgage), as in and by the said note, reference being thereto had, will more fully appear.

NOW, KNOW ALL MEN, THAT *I*, the said mortgagor.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the mortgagee *hereinabove named*, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said mortgagee in hand well and truly paid by the said mortgagee.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said

*E. Lummus, Master.*

All that certain tract of land situate in Butler Township, County and State aforesaid, containing 36 acres more or less, and adjoining lands of Barney Austin and Jackson Brown and known as the Brown Place, being the same land conveyed to H. Percy Hudson by F. D. Herder, Master, by deed dated January 7, 1902, and recorded in Deed Book EEE page 215, and more particularly described by metes and bounds as follows:

1st Tract: Beginning at rock #0 of Barney Austin and Jackson Brown; thence N. 62° E. 19 chs to stake #N on on East side of branch; thence S. 18½ E. 10 chs to a stake #N; thence S. 62° W. 17.85 chs to stake in said Barney Austin's line; thence N. 28° W. 10 chs to beginning corner, containing 18½ acres more or less.

2nd Tract: Beginning at stone 3x0 m; thence S. 18 E. 8.50 to stone 3x0 m; thence S. 62° W. 16 to stake 3x0 m; thence N. 28° W. 10.50 to a stake 3x0 m; thence N. 62° E. 17.85 to a stake 3x0 m; thence S. 18½ E. 2.50 to beginning stone, containing 18 acres more or less.

For a further description of 1st Tract see deed recorded in Deed Book RR page 261, and for 2nd Tract see deed recorded in Deed Book SS, page 315 R. M. Co. for Greenville County.

This is the property conveyed to Lucy L. Hindman by E. Lummus, Master by deed dated January 15, 1930, to be recorded, and this mortgage is given to secure the balance of the purchase price thereof.