ALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 618

THE STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John Willis Marlar	SEND GREETINGS:
WHEREAS, the mortgagor hereinabove name	
in and by certain promissory	note in writing, of even date with these presents
the mortgagee Seneral after a med 2.	
Here's the settle second	in the dist sum
Eighteen hondred [21800.00] Ale William to be paid 500.00] Ale William 1000.00 (1927) Ale William 1000	SATISFIED AND CANCELLET OF in the stand just sum DOLLAF
with interest thereon from sent and sold sen	R. M. C. FOR GREENVILLE COUNTY'S C. R. M. C. FOR GREENVILLE COUNTY'S C. And the rate of eight per cent. per annum, to
with interest thereon from date	At the rate of eight per cent. per annum, to
computed and paid	paid in full; all interest not paid when due to bear interest at same rate as princip
and if any portion of principle or interest be at any time past due unpaid, then	n the whole amount evidenced by said note to become immediately due, at t
option of the holder hereof, who may sue thereon and foreclose this mortgag	e; said note further providing for an attorney's fee of
ten per cent of the whole amount due	thereon
same be placed in the hands of an attorney for collection, or if said debt, or a if any part of the money due on said note be not paid when due (all of which	added to the amount due on said note to be collectible as a part thereof, if t any part thereof, be collected by an attorney, or by legal proceedings of any kind is secured under this mortgage), as in and by the said note, reference being the
unto had, will more fully appear. NOW, KNOW ALL MEN, That	ror
	in consideration of the said debt and sum of money aforesaid, and for the bet
securing the payment thereof to the mortgageehereinabove namedhereinabove	according to the terms of the se
note, and also in consideration of the further sum of Three Dollars, to	19. the said mortgagor
in hand well and truly paid by the said mortgagee	
	leased, and by these Presents, do grant, bargain, sell and release unto the said

J.A. Thomason, his heirs and assigns forever, the following described real estate: "All that piece, parcel or lot of land situate, lying and being just on the outside of the Town of Fountain Inn, in the County and State aforesaid, containing One and twelve one-hundredths of an acre, more or less, and having the following metes and bounds, to-wit:

Bounded by John R. Harrison's estate, road leading from Fountain Inn to Fairview and J.H. Nelson, commencing at an iron pin in the center of the road and running thence along said road N. 55-2 E. 3.17 to an iron pin in the center of the road; thence N. 40 W. 3.17 to an iron pin; thence S. 47 W. 4.60 to an iron pin on John R.Harrison's land; thence S. 69-2 E. 3.00 to the beginning corner, and being the same lot of land conveyed to me by E. Inman, Master by deed dated January 26, 1926 and not yet recorded."