	Vol. 114.	
	THE STATE OF SOUTH CAROLINA, to all whom these presents may concern:	
	COUNTY OF GREENVILLE.	

	We, H.B. Springs, John L. Williams & Thomas L. Lewis Of . SEND GREET	
1	WHEREAS, We the said H.B. Springs, John L. Williams and Thomas L. Lewis	************
	in and by our certain promissory	***********
	, , , , , , , , , , , , , , , , , , , ,	J ,
	even date with these presents, are A.l. McKissick and W.P. Anderson A. J. A. McKissick and W.P. Anderson	
į	in the full and just sum of Twelve thousand (\$12,000.00)	
		••••••
ř	Dollars, to be paid Six Thousand (\$6,000.00) Dellars to A.F. WKissick, five (5) years after da	te
	and Six Thousand (\$6,000.00) Dollars to W.P. Anglerson's five (5) years after date, with	
; ; j	the right to anticipate payment at thy time.	
P		•
	with interest thereon fromper cent. per annum,	, to be
	computed and paid semi-annually 1 500	•
1	until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest	
6	any time past due and unpaid, then the whole product evidenced by said note. It is become immediately due, at the option of the holder hereof, who may sue the and foreclose this mortgage; and in case said note. I maturity, should be placed in the hands of an attorney for suit or collection, or if	
	its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note	
	mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, inc	
	10per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under	
*	mortgage as a part of said debt.	
	NOW, KNOW ALL MEN, That we the said H.B. Springs, John Williams and Thomas L.Lew	'is
1	in consideration of the said debt and sum of money aforesaid, and for the better securing the dayment thereof to the said	
!	A.F. McKissick and W.P. And Fson	************
	according to the terms of the said notemporary and salso in consideration of the sumber sum of three Dollars, to use the said H.B. Springs John L. Williams in hand, well and truly paid by the said	
	in hand, well and truly paid by the said \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	***********
	at and before the signing of These Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do	orant
	bargain, sell and ralease most the said. A.F. McKissick and Who Anderson: All thet certain lot or parcel	
	WC P J	
	of land structe, lying and being on the east side of Laurens Street, in Block between	
1	College and North Streets, in the Cipy of Greenville, County and State aforesaid, and being known and designated as Lot No. 3 of the property of Anderson, McKissick and	
	Parrish, decording to plat made by R.E. Dalton, Engineer, January 1923, and having	
4	according to said plat the following metes and bounds, to-wit:	
	Begin ing at an iron pin on the East side of Laurens Street, which iron pin is the joint corner of lots Nos. 2 and 3, and is 90 feet South of the Southeast corner of	
	College and Laurens Streets, and running thence with the line of Lot No. 2 and the	
;	South side of a ten foot alley S. 55-55 E. 101.4 feet to an iron ping the southwest	
•	corner of Two ten foot alleys; thence along the western side of a ten foot alley S. 20-45 W. 23.3 feet to an iron pin; thence N. 69-20 W. 98.8 feet to an iron pin on the	
	east side of Laurens Street; thence with the eastern side of that street N. 21-05 E. 46.	7
İ	feet to the point of beginning. Being the same lot of lend this day conveyed to us by	
	W.P. Anderson and A.F. McKissick; this mortgage being given to secure a portion of the purchase price of the above described property.	
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	tate of Florida.	
, Si	inellas County.	
	or and in consideration of Sixty Two Hundred, Ten and	nof
٨	all the termination of sixting our manera, sen and	1.00
a s	ollars Taid to me by him I hereby assign all my ne	ight
ti	the and interest in the within mortgage to marios	
13	rawlen his heirs and assigns.	
a	rawley his heirs and assigns. shithers my hand and seal this February 7th. 192, itnesses;	0
71	is	7.
SYL	unesses!	
Wi	n. P. Anderson Jr. Ihm P. Anderso.	n Se
\mathscr{A}	. A. Grant.	-

Assignment Recorded February 13th. 1929 at 10:00 a.M.