| THE STATE OF SOUTH CAROLINA,  County of Summille   | TO ALL WHOM THESE PRESENTS MAY CONCERN:   |
|--|---|
| 1 ( )  | of Greenville in the Courty and state aforessia   |
|  | SEND GREETING:  |
| WHEREAS,, the said   | $\mathcal{O}_{\mathcal{A}}$   |
| in and by 'MM certain  | Tronsserry note in writing, of  |
| even date with these presents,   | well and truly indebted to  |
| James Mª Pherson of  | It prenuice in the Country and state aforesaid  |
| in the full and just sum of Gight  | Dylindred )   |
| Dollars, to be paid ONE year   | Softer Late of  |
|  |   |
| <u> </u>   |   |
| <b>A</b> ,) ,  |   |
| with interest thereon from   | at the rate of light per cent. per annum to be  |
| 11/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | mughly ).   |
|  | nteres, for paid when due to bear interest at the same rate as principal; and if any portion of principal or whole amount evidenced by said note to became immediately due, at the option of the holder hereof, who |
| may sue thereon and foreclase his mortgage, said not   | $\mathcal{H}$   |
| ten per dixt on the  |   |
|  | part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  |
| being thereunto had, as will more fully appear.  | edibgs of any kind (all of which it secured under this mortgage); as in and by the said note, reference   |
| NOW, KNOW ALL MEN, That  | the said familes Johnson for and  |
| . <b>4</b>   | aforesaid, and for the better securing the payment thereof to the said  |
| \(\lambda\)  | James Mc Cherson  |
| according to the territor of the said note, and also   | in consideration of the further sum of Three Dollars, to Me, the said.  Janus Johnson  and truly paid by the said.  James Mc Phonon   |
| The state of the s | James Jonneson (Xance McClerana)  |
| in pand well a   | and truly paid by the said.   |
| at and before the straing of these Presents, the receip  | pt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do   |
| grant, bargain, so and retrase unto the said   | ues M. Theroon  |
| (1) A Company of the  |   |
| the bounded and state  | parcel or lot of land in the lity of Greenville aforesaid, on the West side of Leach Street   |
| ed benown fas lot no   | 3, in Block 18" on plat recorded in the office  |
| R. M.C. for said Com   | ty in Plat Book "h" at jeage 99, the said   |
| t having the following   | meles and bounds,   |
| Beginning at a paidle  | on the west side of Leach Street 260 feet from  |
| e longinal V southeast or  | ner of the property formely conveyed to Melvill<br>Westerbelt, and running there along Leach to corner of lot # 2. thence along lot no. 2   |
| reet n. 17-30 E. 52 feet   | - to corner of lot # 2. thence along lot no. 2  |
| 5-30 W. one hundred an   | ed ninety three feet to a twenty foot alley   |
| the near thence alor   | 1 lot *4 8. 73 + 30 one hundled and runely two  |
| lot # 4; thence along  | I lot 4 8. 73 + 30 one hundled and runely two   |
| ed of o filt to the our  | one the said James Johnson, by Melville   |
| ud Company his deed  | I dated Oct. 16, 1911 and recorded in sais  |
| m.c. Office in Vot #1  | 2. at page 185. This money is borrowed.   |
| or the purpose of dre  | eting a new four room house on the raid le  |
| v  | ·   |
|  |   |
|  |   |